October 7, 2021

**INVITATION TO BID**

**STEEL**

You are invited to submit a bid for the following **new domestic materials** as per the conditions listed.

A. Steel

**Price Per Ft.**

6 pcs 3” x 4.1 # channel 20’ long \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6 pcs standard w beam guardrail 25’ long \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 pcs standard w beam guardrail end wing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

64 pcs splice bolts and nuts for guardrails \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

26 pcs post bolts and nuts for guardrail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15 pcs 6’ steel galvanized guard rail post 6 x 4 x 8.5 # or 9 # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 pcs 6” x 3/16” plate 20’ long \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 pcs W 24 x 76 # A588 beams 40’ long \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

142 pcs Epoxy coated rebar grade 60 5/8 rebar 22’- 0” long \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Conditions

1. Delivered to Vernon County Storage Yard at supplier’s expense.

2. To be delivered within thirty (30) days of bid confirmation.

3. Bid to be submitted to the Vernon County Commission , First Floor, Vernon County

Courthouse, Nevada, MO 64772, in sealed envelope marked “Steel” no later than 4:30

P.M., Tuesday, November 2, 2021, to be opened at 11:00 A.M., Wednesday,

November 3, 2021.

C. **ALL I BEAMS MUST BE DELIVERED IN STANDING POSITION. IF NOT, WILL BE REJECTED.**

D. Bid Amounts:

A.1 Bid for Steel $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.2 TOTAL FOR BID $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* By affixing my signature hereto I/We accept the bid requirements and agree to provide them in full for the above “total bid” amount. I/We also understand that if this bid is accepted, this document will be authorized by the Vernon County Commission and serve as a legal contract for the services listed.

COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF REPRESENTATIVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THE VERNON COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cindy Thompson Joe Hardin Everett L. Wolfe

Northern Commissioner Presiding Commissioner Southern Commissioner