Courthouse 100 W. Cherry Street Nevada, MO 64772 417-448-2505 417-448-2500 Fax: 417-667-6035

e-mail: commission@vernoncountymo.org



JOE HARDIN
Presiding Commissioner
EVERETT L. WOLFE
Southern Commissioner
CINDY THOMPSON

Northern Commissioner

VERNON COUNTY COMMISSION

May 18, 2021

INVITATION TO BID

STEEL

You are invited to submit a bid for the following **new domestic materials** as per the conditions listed.

A. Steel Price Per Ft. Grade 60 5/8" Rebar 27'-6" long 95 pcs 5 pcs W 36" x 135 # beam 75' long 12 pcs HP 10" x 42# beam 40' long 4 pcs 12" x 25 # channel 20' long 6" x 10.5 # channel 20' long 8 pcs 26 pcs 4" x 4" x 5/16 angle 5'-6" long With a ¾" hole 6" from one end 1 pc 1 ½ x 1 ½ x ¼" angle 20'- 0' long 3" x 4.1 # channel 20' long 12 pcs 6 pcs standard w beam guardrail 25' 4 pcs standard w beam guardrail 12'-6" 4 pcs standard w beam guardrail end wing 112 pcs splice bolts and nuts for guardrails 34 pcs post bolts and nuts for guardrail 50 pcs Vulcraft 1.5 C stay in place decking 20 ga 3' x 5'-3" Vulcraft 1.5 C stay in place decking 20 ga 3' X 5' - 8"x 50 pcs

B. Conditions

10 pcs

1. Delivered to Vernon County Storage Yard at supplier's expense.

pile points for 10" x 42# beams

| | 3. | Bid to be submitted to the Vernon County Commission, First Floor, Vernon County Courthouse, Nevada, MO 64772, in sealed envelope marked "Steel" no later than 4:30 P.M., Friday, June 11, 2021, to be opened at 10:00 A.M., Tuesday, June 15, 2021. | | | | | |
|--|---|---|----|--|--|--|--|
| C. | ALL I BEAMS MUST BE DELIVERED IN STANDING POSITION. IF NOT, WILL BE REJECTED. | | | | | | |
| D. | Bid Amounts: | | | | | | |
| | A.1 | | \$ | | | | |
| | A.2 | TOTAL FOR BID | \$ | | | | |
| ** By affixing my signature hereto I/We accept the bid requirements and agree to provide them in full for the above "total bid" amount. I/We also understand that if this bid is accepted, this document will be authorized by the Vernon County Commission and serve as a legal contract for the services listed. | | | | | | | |
| | COMPANY NAME: | | | | | | |
| | SIGNATURE OF REPRESENTATIVE: | | | | | | |

THE VERNON COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

Everett L. Wolfe

Southern Commissioner

Joe Hardin

To be delivered within thirty (30) days of bid confirmation.

DATE: _____

Northern Commissioner Presiding Commissioner

2.

Cindy Thompson