

Courthouse
 100 W. Cherry Street
 Nevada, MO 64772
 417-448-2505
 417-448-2500
 Fax: 417-667-6035
 e-mail: commission@vernoncountymo.org



JOE HARDIN
 Presiding Commissioner
 EVERETT L. WOLFE
 Southern Commissioner
 CINDY THOMPSON
 Northern Commissioner

VERNON COUNTY COMMISSION

August 26, 2020

INVITATION TO BID

STEEL

You are invited to submit a bid for the following **new domestic materials** as per the conditions listed.

A.	Steel	Price Per Ft.
	125 pcs Grade 60 # 5 Rebar 5/8 @ 33'-0"	_____
	1000 pcs Grade 60 # 5 Rebar 5/8 @ 22'-6"	_____
	6 pcs W 21" x 57 # beam 40' long	_____
	6 pcs W 24" x 76 # beam 45' long	_____
	5 pcs W 36" x 135 # beam 75' long	_____
	5 pcs W 36" x 135 # beam 50' long	_____
	16 pcs HP 10" x 42# beam 40' long	_____
	8 pcs 12" x 25 # channel 20' long	_____
	40 pcs 6" x 10.5 # channel 20' long	_____
	50 pcs 4" x 4" x 5/16 angle 5'-6" long With a 3/4" hole 6" from one end	_____
	3 pcs 1 1/2 x 1 1/2 x 1/4" angle 20' long	_____
	40 pcs 3" x 4.1 # channel 20' long	_____
	8 pcs 1/8 x 1 1/2" Hot rolled strip 20' long	_____
	10 pcs standard w beam guardrail 25'	_____
	4 pcs standard w beam guardrail 12'-6"	_____
	4 pcs standard w beam guardrail end wing	_____
	160 pcs splice bolts and nuts for guardrails	_____
	65 pcs post bolts and nuts for guardrail	_____
	150 pc Vulcraft 1.5 C stay in place decking 20 ga 3' x 12' painted	_____
	50 pcs Vulcraft 1.5 C stay in place decking/20 ga 3' x 5'-3" painted	_____
	50 pcs Vulcraft 1.5 C stay in place decking 20 ga 3' X 5' x 5 1/2 " painted	_____

B. Conditions

1. Delivered to Vernon County Storage Yard at supplier's expense.
2. To be delivered within thirty (30) days of bid confirmation.
3. Bid to be submitted to the Vernon County Commission , First Floor, Vernon County Courthouse, Nevada, MO 64772, in sealed envelope marked "Steel" no later than 10:00 A.M., Wednesday, September 16, 2020, to be opened at 10:00 A.M., Wednesday, September 16, 2020.

C. **ALL I BEAMS MUST BE DELIVERED IN STANDING POSITION. IF NOT, WILL BE REJECTED.**

D. Bid Amounts:

A.1	Bid for Steel	\$ _____
A.2	TOTAL FOR BID	\$ _____

** By affixing my signature hereto I/We accept the bid requirements and agree to provide them in full for the above "total bid" amount. I/We also understand that if this bid is accepted, this document will be authorized by the Vernon County Commission and serve as a legal contract for the services listed.

COMPANY NAME: _____

SIGNATURE OF REPRESENTATIVE: _____

DATE: _____

THE VERNON COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

Cindy Thompson
Northern Commissioner

Joe Hardin
Presiding Commissioner

Everett L. Wolfe
Southern Commissioner