January 23, 2019

**INVITATION TO BID**

**STEEL**

You are invited to submit a bid for the following **new domestic materials** as per the conditions listed.

A. 1 Steel

**Price Per Ft.**

110 pcs HP 8 x 36# 40 ft each H Beams \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6 pcs W 21 x 57# 45 ft each I Beams \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8 pcs W 18 x 50# I Beams 40ft \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12 pcs W 18 x 50 # I Beams 35 ft \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1500 pcs Grade 60 # 5 rebar 5/8” 22’ - 6” \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

50 pcs 6” Channel 6x 10.5 # 20’ - 0” \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20ga Vulcraft 1.5 C stay in place decking \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

150 pcs 3’ x 12’ painted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Conditions

1. Delivered to Vernon County Storage Yard at supplier’s expense.

2. To be delivered within thirty (30) days of bid confirmation.

3. Bid to be submitted to the Vernon County Commission , First Floor, Vernon County

Courthouse, Nevada, MO 64772, in sealed envelope marked “Steel” no later than 10:00

A.M., Tuesday, February 26, 2019, to be opened at 10:00 A.M., Tuesday, February

26, 2019.

C. **ALL I BEAMS MUST BE DELIVERED IN STANDING POSITION. IF NOT, WILL BE REJECTED.**

D. Bid Amounts:

A.1 Bid for Steel $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.2 TOTAL FOR BID $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* By affixing my signature hereto I/We accept the bid requirements and agree to provide them in full for the above “total bid” amount. I/We also understand that if this bid is accepted, this document will be authorized by the Vernon County Commission and serve as a legal contract for the services listed.

COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF REPRESENTATIVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THE VERNON COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cindy Thompson Joe Hardin Everett L. Wolfe

Northern Commissioner Presiding Commissioner Southern Commissioner