

Courthouse
100 W. Cherry Street
Nevada, MO 64772
417-448-2505
417-448-2500
Fax: 417-667-6035
e-mail: commission@vernoncountymo.org



JOE HARDIN
Presiding Commissioner

EVERETT L. WOLFE
Southern Commissioner

CINDY THOMPSON
Northern Commissioner

VERNON COUNTY COMMISSION

May 18, 2021

INVITATION TO BID CULVERTS

SPECIFICATIONS & QUANTITIES

1. A minimum of the following **metal arched culvert** lengths will be purchased for use by the Road & Bridge Department.

3 pcs 36" Culvert 28' long
3 pcs 36" Culvert 30' long
2 pcs 48" Culvert 30' long
1 pc 60" Culvert 30' long

2. A minimum of the following **plastic pipe culvert** lengths will be purchased for use by the Road & Bridge Department.

2 pcs 36" Culvert 30' long
2 pcs 48" Culvert 30' long
1 pc 60" Culvert 32' long

3. Bid amounts are to be made as a price per foot for each designated culvert.

CONDITIONS

1. Culverts to be delivered to work site in Vernon County with adequate delivery time given by Bridge Foreman to accepted bidder.
2. Sealed bids are to be tendered to the Vernon County Commission by **4:30 P.M., June 11, 2021** to be opened at **10:30 A.M. June 15, 2021.**
3. Commission will not accept alternate bids for other types of culverts.

- 4. Accepted bid pricing must be honored for one year from the accepted contract date for possible future orders.
- 5. Culverts must meet ASHTO and MoDOT specifications.

PRICING

METAL

3pcs	36" x 28'	_____per foot	total_____
3pcs	36" x 30'	_____per foot	total_____
2pcs	48" x 30'	_____per foot	total_____
1pcs	60" x 30'	_____per foot	total_____

PLASTIC

2 pcs	36" x 30'	_____per foot	total_____
2 pcs	48" x 30'	_____per foot	total_____
1 pc	60" x 32'	_____per foot	total_____

TOTAL PRICE _____

THE VERNON COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

THIS SIGNED DOCUMENT WILL SERVE AS CONTRACT UPON ACCEPTANCE OF BID PRICING BY THE VERNON COUNTY COMMISSION.

**** By affixing my signature hereto I accept the bid requirements and agree to provide them in full for the above amount. I also understand that if this bid is accepted, this document will be authorized by the County Commission and serve as a legal contract for the services listed.**

COMPANY_____

BY: _____

Sincerely,

_____ Cindy Thompson Northern Commissioner	_____ Joe Hardin Presiding Commissioner	_____ Everett Wolfe Southern Commissioner
--	---	---

