

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

**BT: 0101**

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
43  
**CITY OF NEVADA  
FOR COUNCILPERSON  
THREE YEAR TERM  
VOTE FOR TWO**

- CAROL GALLAGHER**
- RICHARD BROCKMAN**
- KYLA HENDRIX**
- KENDALL VICKERS**

\_\_\_\_\_  
Write-in

51  
 \_\_\_\_\_  
Write-in

**City of Nevada Question**

Shall Nevada, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$15,000,000 for the purpose of extending and improving the waterworks of the City, including acquiring land and rights of way, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?

- YES**
- NO**

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JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

**BT: 0102**

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
43  
**VILLAGE OF METZ  
FOR BOARD MEMBERS  
TWO YEAR TERM  
VOTE FOR TWO**

Write-in

Write-in

SAMPLE

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

**BT: 0103**

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**Osage Township Special Road Levy Question**

43  
Shall the Osage Township Road District of Vernon County levy a tax rate of (\$0.35) on the \$100 assessed valuation, for a period of three years?

YES

NO

SAMPLE

53

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

**BT: 0104**

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
43  
**RICH HILL R-IV SCHOOL DISTRICT  
FOR DIRECTORS  
THREE YEAR TERM  
VOTE FOR THREE**

**MARTY TOURTILLOTT**

**GREG BROCKA**

**SLADE COONCE**

**MISTY BROOKS**

**LANDON SWOPE**

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

54  
**Osage Township Special Road Levy Question**

Shall the Osage Township Road District of Vernon County levy a tax rate of (\$0.35) on the \$100 assessed valuation, for a period of three years?

**YES**

**NO**

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

**BT: 0105**

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**RICH HILL R-IV SCHOOL DISTRICT  
FOR DIRECTORS  
THREE YEAR TERM  
VOTE FOR THREE**

- 44
- MARTY TOURTILLOTT**
  - GREG BROCKA**
  - SLADE COONCE**
  - MISTY BROOKS**
  - LANDON SWOPE**

- 51
- \_\_\_\_\_  
Write-in
  - \_\_\_\_\_  
Write-in
  - \_\_\_\_\_  
Write-in

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

**BT: 0106**

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**CITY OF SCHELL CITY  
FOR ALDERMAN NORTH WARD  
2 YEAR TERM  
VOTE FOR ONE**

44  
 **ELDON CRAIG**

\_\_\_\_\_  
Write-in

**CITY OF SCHELL CITY  
FOR MAYOR  
TWO YEAR TERM  
VOTE FOR ONE**

52  
 **DAVID J. MCCUBBIN**

\_\_\_\_\_  
Write-in

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 0107

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**CITY OF SCHELL CITY  
FOR ALDERMAN SOUTH WARD  
TWO YEAR TERM  
VOTE FOR ONE**

44

Write-in

**CITY OF SCHELL CITY  
FOR MAYOR  
TWO YEAR TERM  
VOTE FOR ONE**

**DAVID J. MCCUBBIN**

Write-in

SAMPLE

OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020

BT: 0108

11  
   
JUDGE'S INITIALS

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**Clear Creek Township Special Road Levy Question**

44  
Shall the Clear Creek Township Road District of Vernon County levy a tax rate of (\$0.35) on the \$100 assessed valuation, for a period of three years?

YES

NO

SAMPLE

54



11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 0109

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**EL DORADO SPRINGS R-2 SCHOOL DISTRICT  
FOR BOARD MEMBERS  
THREE YEAR TERM  
VOTE FOR THREE**

- 45
- TERRY L. SHEPARD
  - MARK BURLEY
  - CRAIG L. CARPENTER
  - RJ KINNETT

\_\_\_\_\_  
Write-in

51  \_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**Clear Creek Township Special Road Levy  
Question**

Shall the Clear Creek Township Road District of Vernon County levy a tax rate of (\$0.35) on the \$100 assessed valuation, for a period of three years?

- YES
- NO

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01010

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

40  
41  
42  
**Walker Township Special Road Levy  
Question**

Shall the Walker Township Road District of Vernon County levy a tax rate of (\$0.35) on the \$100 assessed valuation, for a period of three years?

45  
 YES

NO

SAMPLE

52

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01011

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**Richland Township Special Road Levy Question**

45  
Shall the Richland Township Road District of Vernon County levy a tax rate of (\$0.39) on the \$100 assessed valuation, for a period of three years?

YES

NO

SAMPLE

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01012

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

42  
**VILLAGE OF RICHARDS  
FOR BOARD MEMEBERS  
TWO YEAR TERM  
VOTE FOR THREE**

- 45
- JOE L. WINTER**
  - CASEY WINTER-FOGLE**
  - JAMES BENNETT**
  - \_\_\_\_\_  
Write-in
  - \_\_\_\_\_  
Write-in
  - \_\_\_\_\_  
Write-in

54  
**Richland Township Special Road Levy  
Question**

Shall the Richland Township Road District of Vernon County levy a tax rate of (\$0.39) on the \$100 assessed valuation, for a period of three years?

- YES**
- NO**

**Village of Richards Proposition**

Shall the Village of Richards, Missouri, be authorized to forgo annual elections for six years if the number of candidates who have filed for a particular office is equal to the number of positions in the office to be filled by the election?

- YES**
- NO**

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01013

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

40  
41  
42  
**VILLAGE OF DEERFIELD  
FOR BOARD MEMBERS  
TWO YEAR TERM  
VOTE FOR TWO**

46  
 \_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

SAMPLE

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01014

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

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**PROPOSITIONS or QUESTIONS:**

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40  
41  
42  
**EL DORADO SPRINGS R-2 SCHOOL DISTRICT  
FOR BOARD MEMBERS  
THREE YEAR TERM  
VOTE FOR THREE**

46  
 **TERRY L. SHEPARD**

**MARK BURLEY**

**CRAIG L. CARPENTER**

**RJ KINNETT**

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

52  
 \_\_\_\_\_  
Write-in

SAMPLE

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01015

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

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**PROPOSITIONS or QUESTIONS:**

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40  
41  
42  
**VILLAGE OF MILO  
FOR BOARD MEMBERS  
TWO YEAR TERM  
VOTE FOR TWO**

46  
 \_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

SAMPLE

53

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01016

21  
**INSTRUCTIONS TO VOTER**

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**CANDIDATES:**

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**WRITE-IN:**

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**PROPOSITIONS or QUESTIONS:**

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42  
**VILLAGE OF MOUNDVILLE  
FOR BOARD MEMBERS  
TWO YEAR TERM  
VOTE FOR TWO**

46  
 **LORRIE DIVINE**

**CANDACE BYRAM**

**JULIE WOOD**

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

54  
**VILLAGE OF MOUNDVILLE  
FOR MAYOR  
TWO YEAR TERM  
VOTE FOR ONE**

**HENRY MILLMAN**

\_\_\_\_\_  
Write-in



11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT  
VERNON COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 7, 2020**

BT: 01017

21  
**INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

**PROPOSITIONS or QUESTIONS:**

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42  
**CITY OF BRONAUGH  
FOR BOARD MEMEBERS  
TWO YEAR TERM  
VOTE FOR TWO**

**KERI YOUNT**

\_\_\_\_\_  
Write-in

47  
 \_\_\_\_\_  
Write-in

SAMPLE