

## Vernon County Commission Minutes

THE VERNON COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT, ON TUESDAY, JUNE 8, 2010, AT 7:30 A.M. TO ATTEND THE WEST CENTRAL COMMISSIONERS ASSOCIATION MEETING IN ST. CLAIR COUNTY AT THE H. ROE BARTLE SCOUT RESERVATION.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND KENNON R. SHAW, SOUTHERN COMMISSIONER.

Commission returned to the Court House at 2:00 P.M.

### **WM911DC Meeting**

Commissioner McCord attended the WM911DC meeting at the Sheriff's Department.

### **Nevada/Vernon County Recycling Center**

Richard Brockman, City Inspector, and Vernon County Clerk, Tammi Beach, called on Commission to discuss issues with the Nevada/Vernon County Recycling Center.

Commissioner Gerster left the Session at 3:30 P.M.

Commissioner McCord returned to the Session at 3:40 P.M.

### **PRIOR MINUTES**

Commissioner Shaw made a motion to approve prior Commission minutes dated Tuesday, June 1, 2010 with corrections. Commissioner McCord seconded the motion. The motion passed by vote: Commissioner Shaw (Yes), Commissioner McCord (Yes); Commissioner Gerster (Absent)

Commissioner Shaw made a motion to approve prior Commission minutes dated Wednesday, June 2, 2010 with corrections. Commissioner McCord seconded the motion. The motion passed by vote. Commissioner Shaw (Yes); Commissioner McCord (Yes); Commissioner Gerster (Absent).

### **Liquor License**

Commission approved Applications for the Sale of Intoxicating Liquor for:

Lee Garreans d/b/a Vikings USA Bootheel MO #502/Vikings #502, as retail liquor by the drink, exempt

Lee Garreans d/b/a Viking USA Bootheel MO #502/Vikings #502, as Sunday by drink  
Ron Herstein d/b/a Nevada Country Club as retail liquor by the drink resort.

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### **Prairie Pride**

Commission received report from USBank on Prairie Pride Project Series 2006 Bond Fund for May, 2010.

### **MoDOT**

Commission received notice from MoDOT of the closing of bridge on Route 32, Cedar County. Also received notice of Road Work in Southwest District.

### **WM911DC**

Sharon Kegler with the City of Nevada called for clarification of the WM911DC Director's salary for payroll.

### **Landscaping & Mowing**

Joe Hardin, Hardin Professional Lawn Care, called to inform the Commission he will be mowing Wednesday morning, prior to Bushwhacker events.

### **LEPC**

Commission received notice of LEPC meeting scheduled for June 16th at the EOC Center.

### **Vernon County Law Enforcement**

Commission received report from Southwest Trust Company for May, 2010 on the Law Enforcement Project.

### **Kaysinger Basin Regional Planning Commission**

Commission received notice from Kaysinger Basin Regional Planning Commission of Special Board meeting scheduled for June 23rd with the EDA.

### **Law Enforcement Sales Tax**

Commission received Law Enforcement Sales Tax in the amount of \$106,899.71 for the month of May, 2010 showing a variance for May of \$13,123.20.

### **Local Sales Tax Account**

Commission received Local Sales Tax in the amount of \$106,973.83 for the month of May, 2010, showing a variance of \$13,196.68.

### **WM911DC**

Commission received meeting notice on June 7, 2010 of WM911DC meeting to be posted for June 8, 2010 meeting. Same was posted as requested.

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## Reports

Commission approved Monthly Statement of Collections for May, 2010.

## COPS

Commission received information regarding COPS Hiring Program (CHP) Application Update Period scheduled for June 16, 2010. Same was forwarded to Vernon County Sheriff, Ron Peckman.

Commission received information regarding COPS Secure Our Schools (SOS) Program deadline date for Applications to be submitted June 21, 2010. and 2nd and final deadline will be July 2, 2010. Same was forwarded to Vernon County Sheriff, Ron Peckman.

## Kaysinger Basin Regional Planning Commission

Commissioner McCord reported on meeting Friday, June 4, 2010 with Austin Mount, Interim Director, Kaysinger Basin Regional Planning Commission, and City of Butler City Manager, Don Malan, regarding revising grant application for Brownfields.

## ADJOURN

Ordered that the Commission adjourn at 4:30 P.M. until Wednesday, June 9, 2010.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER