

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday, March 18, 2026,

6th March Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 18, 2026, AT 9:00 A.M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

SENATE BILL-190/SENATE BILL 3

The Commissioners met with Lena Kleeman, County Assessor, Brent Banes, County Treasurer/Collector, and Adrienne Lee, County Clerk, to discuss the details of both Senate Bills and the advantages of each.

SPRING COUNTY CLEANUP

Commissioner Wilson received a call from Scott Bough, who will provide a trailer at the Cleanup Day on Saturday, April 18th for old tires that can be recycled.

BLUE SHIELD GRANT

Commissioner Thompson shared that it is time to send a Letter of Support regarding the Blue Shield grant renewal that is available to the Vernon County Sheriff’s Office.

COUNTY BUSINESS

Erik Sommer, County Business Manager, met with the Commission to discuss opioid topics and sales tax receipts from area businesses in 2026.

INFANTRY PASS BRIDGE

Commissioner Wilson met with Nicole of KODE-TV at the bridge site over the Marmaton River. She asked many questions about the bridge that is being replaced, and the advantages of the new bridge that will be built.

NEVADA MISSOURI MAIN STREET ASSOCIATION

Diane Knoche, President of the Nevada Missouri Main Street Association, called on the Commission to give an update on the association and the activities that are scheduled in the near future. Commissioner Thompson stated that she thinks the committee is doing great things! Erik Sommer, County Business Manager, also attended the meeting.

ROAD AND BRIDGE

Mike Reasoner, Road and Bridge Foreman, advised that a bridge is scheduled to be replaced on Ulysses Road lying west of T Highway in Section 6 in Harrison Township, and the road will be closed beginning on Monday, March 23rd until further notice. An email was sent to the appropriate parties.

ADJOURN

Ordered that Commission adjourn at 2:46 p.m. until Tuesday, March 24, 2026.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER