**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, August 13, 2025, 4th August Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, AUGUST 13, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

 **MEETING**

Commissioner Wilson attended the Planning and Zoning meeting at Nevada City Hall on Tuesday, August 12th.

 **ROADS**

Commissioner Shorten placed a call to Daniel Laning, Drywood Township Trustee, regarding a request by Tammy Bobbett for additional soft gravel on Union Track Road.

 **DISCUSSIONS**

The Commissioners discussed meetings attended on Tuesday and a potential solar project at the Vernon County Jail. They also discussed FEMA requirements for damage reimbursement pertaining to the May floods.

 **BRO R108001 BIDS (MARMATON BRIDGE)**

Zach Olivas with Great River Engineering opened sealed bids for the construction of BRO-R108001. Six bids were received. West Plains Bridge and Grading submitted the winning bid of $2,295,000.

 **ECONOMIC DEVELOPMENT**

Tina Cochran met with the Commission for their weekly meeting. Topics discussed were the first Build Vernon County, Inc. meeting that will be held on Thursday, August 28th , the next Community Grill that will be held on Thursday, August 28th, the 2026 budget, and the new Build Vernon County, Inc. logo. She reported that 95 invitations were sent out by email to invite people to the Build Vernon County, Inc. meeting and that she is planning the agenda.

 **COUNTY BUSINESS**

Erik Sommer, County Business Manager, reported to the Commissioners on the general fund and expenses.

 **UTILITY AND RAILROAD TAXES**

The Commissioners held a brief meeting with Lena Kleeman, Assessor, to discuss the procedure of calculating the utility and railroad taxes the county receives annually. She informed them that the state issues the dollar amounts, and it is figured by line mileage.

 **RELAY FOR LIFE**

A second letter was signed by the Commissioners in regard to liability insurance for the Relay For Life event that will be held on the Courthouse lawn on October 4th in conjunction with First Saturday.

 **ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called the Commissioners to discuss a list he is preparing for FEMA in regard to recent floods and a quote he received on a new mower from MowerMax.

 **YOUTH FAIR UPDATE**

Thabena Bower, MU Extension Center, called on the Commission to give an update on the 2025 Vernon County Youth Fair.

 **ADJOURN**

Ordered that Commission adjourn at 3:49 p.m. until Tuesday, August 19, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER