**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, July 16, 2025, 6th July Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JULY 16, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

 **DISCUSSIONS**

The Commissioners discussed daily operations in the various offices in the Courthouse, reviewed the 2025 budget, and discussed what is needed to finish the lighting at the NYRB ballfields.

 **ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, reported to the Commission that the crew is finishing the bridge in Montevallo Township. He also shared information on a water leak at the Vernon County Fairgrounds, mowing in the county, culverts that need to be replaced and equipment repairs that are needed.

 **COUNTY CLERK**

Adrienne Lee, County Clerk, visited with the Commission about upcoming projects in her office.

 **BRO BRIDGES**

Lindsey Chaffin and Zach Olivas with Great River Engineering called on the Commission to give an update on three bridge projects:

* BRO-R108001 (Marmaton Bridge) Commission will open bids on Wednesday, August 13th, with construction scheduled to start in 2026.
* BRO-R1080046 (Hinkle Bridge) Final documents were signed by Commissioner Wilson. Construction of the bridge came in under the bid rate by approximately $7,000.
* Construction on BRO-R1080045 (Springer Bridge) should begin in 2-4 weeks. Two change orders were signed by Commissioner Wilson.

 **FAIRGROUNDS**

Thabena Bower with the MU Extension Office, Youth Program Associate, met with the Commission to discuss changes in rules, regulations and fees that should be implemented at the Fairgrounds now that the new addition is complete. A meeting will be held next week to discuss this matter further.

 **ADJOURN**

Ordered that Commission adjourn at 3:25 p.m. until Tuesday, July 22, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER