**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 24, 2025, 7th June Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 24, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

 **SENIOR TAX RELIEF**

Over 1600 applications have been received by the county for Senior tax relief purposes.

 **RADIO MEETINGS**

Commissioners Wilson and Thompson attended an emergency management meeting on Thursday, June 19th. Two vendors gave presentations on radios for emergency purposes. All three Commissioners also attended a Workshop meeting with City Officials on Monday, June 24th to discuss the needed radios in the city and county.

**PUBLIC INFORMATION TV**

A TV screen was installed in the ground floor lobby of the Courthouse and will be used to display public information.

 **PETITION TO ESTABLISH PUBLIC ROAD**

John Dedrick delivered a petition to the Commission in regard to establishing a public road in South Creek Estates. The Commission will take further steps required by statute to dedicate the road to the public.

 **LIQUOR LICENSE**

Commissioner Shorten reviewed and approved an application for a license for Original Package 5% Beer to Pilot Travel Centers LLC, doing business as Pilot Travel Center #167, located at 2424 E Austin in the City of Nevada, the County of Vernon, in the State of Missouri, for 12 months ending June 30, 2026.

 **JUDGES FOR VERNON COUNTY YOUTH FAIR**

Diane Blankenship, Youth Program Associate with the MU Extension Office, called on the Commission to recruit them as backup judges for the Vernon County Youth Fair on Thursday, July 10th.

 **DISCUSSIONS**

The Commissioners discussed the handicapped parking that will be constructed at the Vernon County Fairgrounds.

 **ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called on the Commission to report trees down near Nutmeg Road between 2300 and 2400 Roads and the work that will need to be done, gravel and painting needed at the Fairgrounds, and reviewed applications received for a position on the crew.

 **COMMISSION PICTURE**

Charlie Schroer, Photography by Wynn, visited the Commission to take pictures of the Commissioners.

**CULVERT IN HENRY TOWNSHIP**

Commissioner Thompson shared that she had called Greg Feyerabend with the Missouri & Northern Arkansas Railroad to determine if a culvert on Charlot Road in Henry Township was owned by the railroad. He will let her know who she should contact at the railroad to repair the culvert.

**REPAIRS AND INSURANCE**

Adrienne Lee, County Clerk, met with the Commissioners to deliver estimates on a deputy’s vehicle that collided with a deer. Max Motors was chosen to make the repairs. She also reported on concerns that occurred during Bushwhacker Days.

Commissioner Wilson reported that a MOPERM adjuster will be here on Thursday to assess the damage the Courthouse roof received during recent storms.

Erik Sommer, County Business Manager, discussed a medical insurance option with the Commissioners and gave them a county financial update.

Lauren Silvola, Human Resources Officer, also met with the Commission to answer HR related questions.

 **ELECTRONIC COMMUNICATIONS RECORDS**

Commissioner Thompson made a motion to accept the Vernon County Electronic Communications Records Guideline & Policy. Commissioner Shorten seconded the motion. All voted yes to approve. The document will be added to the County Personnel Manual and will be sent by email to all county employees.

 **SNAP PROGRAM**

Mellissia Butler, MU Extension Office, came by the Commission Office to request letters in support of keeping the SNAP program in schools. Commissioner Thompson sent the requested letters to Senators Josh Hawley and Eric Schmitt.

 **COURTHOUSE PARKING LOT**

Commissioner Thompson placed a call to Jon Schlup, Springfield Striping & Sealing to request to be notified of when he will start working on the Courthouse parking lot.

 **ADJOURN**

Ordered that Commission adjourn at 3:10 p.m. until Wednesday, June 25, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER