**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, June 11, 2025, 4th June Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JUNE 11, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

 **SEMA**

Commissioner Wilson and SEMA Officials examined areas damaged by the path of the April 2nd tornadoes located in Nevada and Moundville.

 **DISCUSSIONS**

Commissioners Thompson and Shorten discussed radios needed in the county for emergency purposes and funds that could possibly be used for the purchase of the radios.

 **HARWOOD DISINCORPORATION**

The Commissioners approved an Intergovernmental Cooperative Agreement and a Trustee’s Deed that will be recorded in the Recorder’s Office so that the Town of Harwood will be disincorporated.

 **BANKING BIDS**

Invitation to bid letters from Brent Banes, County Treasurer/Collector, were mailed to area banks to invite them to submit banking bids for banking, payment collection, investment services and data transmission. A notice to bidders was emailed to the Nevada Daily Mail/Nevada News for publication and the letter was posted on the county website.

 **LICENSES**

Commissioner Shorten reviewed and approved an application for a license for Retail Liquor by Drink-Exempt to Veterans of Foreign Wars, doing business as Ralph V. Bobbett Post 2175, located at 16884 S 1200 Rd in the City of Nevada, the County of Vernon, in the State of Missouri, for 12 months ending June 30, 2026.

Commissioner Shorten reviewed and approved an application for a license for Sunday by Drink to Veterans of Foreign Wars, doing business as Ralph V. Bobbett Post 2175, located at 16884 S 1200 Rd in the City of Nevada, the County of Vernon, in the State of Missouri, for 12 months ending June 30, 2026.

 **COUNTY BUSINESS**

The Commissioners met with Erik Sommer, County Business Manager, to discuss county financial business and other issues including employee comp time and the Vernon County jail bond.

 **BUSHWHACKER DAYS**

Adrienne Lee, County Clerk, called on the Commission to inquire about electricity on the square during the Bushwhacker Days celebration.

 **ROADS**

Allen Blacklock called on the Commission to report an issue on 2750 Road and Panama Road in Virgil Township. He was referred to the trustee of Virgil Township.

 **SHERIFF**

Mike Buehler, Vernon County Sheriff, visited the Commission to give an update on recent events and activities in the county and radios needed for emergency response purposes. Adrienne Lee, County Clerk, also attended the meeting.

 **FAIRGROUNDS**

Commissioner Thompson placed a call to Gary Edwards, Nevada City Manager, to discuss a sewer tap at the Fairgrounds.

**COURTHOUSE REPAIRS**

Commissioner Shorten placed a call to Mid-Continent Restoration to obtain an estimate on repairs needed to the Courthouse roof and windows. A representative will examine the building on Tuesday, June 17th.

 **ECONOMIC DEVELOPMENT**

At the weekly meeting of Tina Cochran of Golden Heartland, LLC, Economic Developer, and the Vernon County Commission, updates were given on Economic Development in the county. Erik Sommer, County Business Manager, also attended the meeting.

 **EMERGENCY MANAGEMENT**

Derik White, Emergency Management Director, called on the Commission to discuss radios and EMPG. Erik Sommer, County Business Manager, also attended the meeting.

 **SECURITY**

Adrienne Lee, County Clerk, reported on alternative security procedures that could be implemented in the future.

 **RELAY FOR LIFE**

Julie Kemper with Relay for Life visited the Commission to deliver a form for liability insurance purposes.

 **ADJOURN**

Ordered that Commission adjourn at 3:36 p.m. until Tuesday, June 17, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER