**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, May 13, 2025, 3rd May Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, MAY 13, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

**BANK STATEMENTS**

On Monday, May 12th, the Commission received by mail a bank statement from U. S. Bank showing a $0 balance. The Commission also received today by mail a bank statement from The Bank of Oklahoma.

**TOWNSHIPS**

John Heitz came in to discuss issues in Harrison Township. Adrienne Lee, County Clerk, also attended the meeting. She delivered a list of registered voters residing in Harrison Township to Mr. Heitz.

**ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called on the Commission to report that several road signs in the area are being fixed and replaced this week. Also discussed was the new mower, a bridge on Logan Road in Clear Creek Township that needs attention, a bridge in Henry Township, and work that is being done at the Vernon County Fairgrounds. He also reported that the crew will be tearing out the old bridge in Section 4 of Montevallo Township this week.

Commissioner Thompson shared that an area 4-H group will clean up Katy Allen Lake next week. The Commissioners also discussed repairing signage at the lake.

**COUNTY COLLECTOR**

Brent Banes, County Treasurer/Collector, visited with the Commission about the proposed contract with the City of Nevada and a proposed bid sheet for banking purposes.

**SHOOTING SPORTS**

Linda Clinton with the MU Extension Office, met with the Commission to present information about a Shooting Sports event that will possibly take place at the Vernon County Fairgrounds on Saturday, June 7th.

**ECONOMIC DEVELOPMENT**

Tina Cochran with Golden Heartland LLC, called on the Commission to sign the contract for Economic Development and to set up weekly meetings with the Commission.

**2025 BUDGET AND EXPENDITURES**

Erik Sommer, County Business Manager, called on the Commission to give an update on the 2025 Budget.

**COMMUNITY SUPERVISION CENTER**

Shane Hirschman, Circuit Court Administrator, called on the Commission to report that a Community Supervision Center has been approved to be built in Vernon County and to request that a Letter of Support be sent to the Governor.

**BRO-R108(45)**

The Commissioners reviewed and executed a Request for Reimbursement in the amount of $10,691.71 in regard to BRO-R108(45), also known as the Trapper Road Bridge. The Request was then emailed to Great River Engineering to be submitted to MoDot.

**CULVERTS/STEEL**

Arepresentative from The Railroad Yard, Inc. visited the Commission to introduce himself and deliver information about his company.

**LEGAL**

The Commissioners met with Travis Elliott with Ellis, Ellis, Hammons & Johnson, P.C., by

teleconference, to discuss a contract with the City of Nevada. Brent Banes, County Treasurer/Collector, also attended the meeting.

**INVOICES AND CHECKS**

The Commissioners reviewed and approved invoices and signed checks.

**ADJOURN**

Ordered that Commission adjourn at 3:41 p.m. until Wednesday, May 14, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER