**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, April 30, 2025, 10th April Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, APRIL 30, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

**ROADS**

Kenny Rains and John Dedrick called on the Commission to discuss the condition of 1469 Road in Center Township.

Cynthia Magsam visited the Commission to discuss the condition of a road in Harrison Township. Commissioner Shorten referred her to the township trustee and board members.

**BRO-R108001/WEBER ELEMENTARY**

Lindsey Chaffin and Zach Olivas, Great River Engineering, visited the Commissioners to discuss BRO-R108001, also known as the Infantry Pass Bridge over the Marmaton River in Washington Township.

Also discussed were the trusses from the soon to be replaced Springer Bridge.

**BRO-R108(45)**

A pre-construction meeting was held with Lindsey Chaffin, PE, CFM, Vice President; Zach Olivas, Project Engineer; Lee Scholfield, Project Manager; all with Great River Engineering; Kayla Leonard and Josh Dugan, MoDot; and Ryan Muenks with Mera Excavating, LLC. Documents were signed by the Commissioners. Construction will have a tentative start date of August 4, 2025 and a tentative completion date of December 19, 2025.

**SENATE BILL 190**

Dawn Jones with the Nevada Daily Mail called on the Commission to get an update on Senate Bill 190. She will put an article in the paper next week.

**EMERGENCY MANAGEMENT**

The Commissioners attended an LEPC meeting at Buzz’z BBQ.

Derik White, Emergency Management Director, called on the Commission to discuss radios for the county and other issues.

**COMMUNITY DEVELOPMENT BLOCK GRANT**

Commissioner Wilson attended a CDBG Application Training Webinar hosted by the Missouri Department of Economic Development, concerning financial forms.

**ADJOURN**

Ordered that Commission adjourn at 3:00 p.m. until Tuesday, May 6, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER