**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, April 15, 2025, 5th April Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, APRIL 15, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER;

**OFFICIAL CANVASS**

On Friday, April 11th, Adrienne Lee, County Clerk, delivered the Official Canvass from the election held on Tuesday, April 8th.

**BANK STATEMENT**

The Commission received a bank statement from U.S. Bank by mail showing a $0 balance on Thursday, April 10th.

**RADIO INTERVIEW**

Commissioner Wilson was interviewed on Thursday, April 10th by KNEM/KNMO radio station regarding several topics including the progress the Commissioners are making to approve the SB-190 tax bill in Vernon County, commonly known as the senior tax freeze.

**TORNADO CLEAN UP**

Commissioners Shorten and Thompson attended a cleanup day on Saturday, April 12th to help the citizens of Moundville clean up the city after the F-2 tornado that hit the area on Wednesday, April 2nd. Commissioner Shorten reported that a small excavator will be used as a large excavator would damage roads.

Commissioner Shorten returned calls to Stephanie Boyd and others regarding the cleanup needed at her residence.

**COUNTY CLERK**

Adrienne Lee, County Clerk, visited with the Commissioners about recent election results and GIS mapping vs. Google maps to located areas in the county.

**MU EXTENSION**

Commissioner Thompson attended an MU Extension Council meeting on Monday, April 14th at Centennial Hall. She shared information from the meeting with the other Commissioners.

**SHERIFF**

Sheriff Mike Buehler visited the Commission to report on recent arrests and other issues at the Vernon County Jail. He also discussed the need for Missouri Blue Shield with the Commissioners.

**INVOICES AND CHECKS**

The Commissioners viewed and approved invoices and signed checks.

**FAIRGROUNDS**

The Commissioners placed a conference to Chuck McKellips to discuss the plan to update the catwalk at the rodeo arena. They later discussed that 17 poles were delivered on Monday to start the installation of the lighting at the ballfields.

**ROAD SIGNS AND CULVERTS**

Carol Herren visited the Commission to inquire about installing a private road sign on 1425 Road that adjoins her property.

Robert Moran visited the Commission to report that a culvert at 2575 Road and Younger Road in Montevallo Township has a hole in it and needs repair. Commissioner Shorten called Mike Reasoner, Road and Bridge Foreman, to report the problem.

**MU EXTENSION OFFICE UPDATE**

Thabena Bower, Youth Program Associate with the MU Extension Office, called on the Commission to give an update on school programs she is involved in to educate kids on healthy eating. She also discussed other programs that she is involved in.

**GENERATOR MAINTENANCE**

Bo with Norton Power Systems visited the Courthouse to perform maintenance on the generator. The company will visit for maintenance purposes in October.

**SEMA/FEMA**

Commissioner Wilson shared that representatives from SEMA and FEMA are visiting the areas affected by the April 2nd tornadoes today with Emergency Management Director Derik White.

**INSURANCE**

Jeremy Billington, Billington Insurance, called on the Commissioners to discuss recent insurance changes and introduce Richard Dunn, President of Preferred Health Plan of the Carolinas, the new Third Party Administrator. Also attending the meeting was Adrienne Lee, County Clerk, and Lauren Silvola, Human Resource Officer.

**ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called the Commissioners to update them on Road and Bridge issues in the county.

**TED RENEWABLES**

The Commissioners returned a call to Dylan Stickney, with TED Renewables to give an update on the solar project.

**SB-190**

Lena Kleeman, County Assessor, visited the Commission to discuss issues concerning SB-190.

**ADJOURN**

Ordered that Commission adjourn at 3:51 p.m. until Wednesday, April 16, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER