**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, April 9, 2025, 4th April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, APRIL 9, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER

 **UNOFFICIAL CANVASS**

Adrienne Lee, County Clerk, delivered the unofficial canvass from the election held on Tuesday, April 8th.

 **DISCUSSIONS**

The Commissioners discussed the tornado damage that occurred in Moundville last Wednesday, April 2nd. They made phone calls to make arrangements to have porta-potties and dumpsters on location for the clean-up day that will be held on Saturday, April 12th.

 **CITY CONTRACTS**

The Commissioners discussed contracts between the County and the City of Nevada in regard to tax amounts collected by the county and usage of county computers and employees to do so. Commissioner Thompson placed a call to Travis Elliott, Ellis, Ellis, Hammons and Johnson, P.C. to discuss the contracts and emailed rough drafts for him to examine and approve.

 **SMALL TOWN BUSINESS DAYS 2025**

The Commissioners discussed the upcoming Small Town Business Days to be held on Friday, May 9th and Saturday, May 10th and the purpose of the celebration.

Commissioner Thompson moved to approve a donation in the amount of $500 to Nevada Main Street Alliance for the promotion of Main Street Small Town Business Days 2025. Commissioner Shorten seconded the motion. All voted unanimously to approve. The funds will come from the Economic Development fund.

 **FARMER’S MARKET**

Lynn Meinershagen with the Vernon County Farmer’s Market called on the Commission to inquire if liability insurance is needed for vendors. It was determined that the Farmer’s Market should have their own liability insurance, and that he should advise the vendors to get their own liability insurance.

 **SENATE BILL 190**

Senate Bill 190, commonly known as the tax freeze for Seniors, was discussed and preparation of an ordinance that will be passed in the near future began.

 **CHAMBER LUNCHEON**

Commissioner Thompson attended the Chamber of Commerce luncheon at the Healthy Nevada Innovation Center.

 **TOWNSHIP MEETING REMINDER**

An email was sent out to Township Trustees and Board Members to remind them that our annual Township meeting will be held on Monday, April 21st at 5:00 p.m. at Centennial Hall at the Vernon County Fairgrounds.

 **VISITOR**

Mike Ussery, Field Representative with Senator Eric Schmitt’s office, visited the Commission to touch base after last week’s tornado. He also discussed current issues that are being addressed in Washington, D.C.

 **ROADS**

The Commission received a call from Tony Fleeman in regard to road grading on Waldo Road that has been done near his property in Drywood Township. He was referred to Daniel Laning, Drywood Township Trustee.

 **TIRE PICKUP**

Commissioner Shorten called David Bough, Bough Tires, to arrange tire pickup after the Spring Countywide Cleanup Day on Saturday, April 26th.

 **PRIOR MINUTES**

Minutes from January 29th were read. Commissioner Thompson made a motion to approve with corrections. Commissioner Shorten seconded. All voted yes to approve.

Minutes from February 4th were read. Commissioner Thompson made a motion to approve.. Commissioner Shorten seconded. All voted yes to approve.

Minutes from February 5th were read. Commissioner Shorten made a motion to approve with corrections. Commissioner Thompson seconded. All voted yes to approve.

Minutes from February 11th were read. Commissioner Shorten made a motion to approve with corrections. Commissioner Thompson seconded. All voted yes to approve.

Minutes from February 19th were read. Commissioner Thompson made a motion to approve with corrections. Commissioner Shorten seconded. All voted yes to approve.

Minutes from February 25th were read. Commissioner Thompson made a motion to approve with corrections. Commissioner Shorten seconded. All voted yes to approve.

Minutes from March 4th were read. Commissioner Shorten made a motion to approve with corrections. Commissioner Thompson seconded. All voted yes to approve.

Minutes from March 5th were read. Commissioner Thompson made a motion to approve with corrections. Commissioner Shorten seconded. All voted yes to approve.

 **ADJOURN**

Ordered that Commission adjourn at 3:35 p.m. until Tuesday, April 15, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER