**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, March 26, 2025, 8th March Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 26, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER

**FAIRGROUNDS**

Commissioners Wilson and Shorten visited the Fairgrounds to examine the progress of the preparations for the new addition to the arena and the new lighting at the NYRB fields. A bid for the light poles was received from Barton County Electric.

Commissioner Thompson made a motion to approve the purchase of 17 poles, 65 feet tall, at $1,151.00 each from Barton County Electric for the ballfields and rodeo arena, to be delivered to the Fairgrounds. Commissioner Shorten seconded. All voted unanimously to approve.

**ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called on the Commission to discuss hiring for a new position, a rock grinder and work at the Fairgrounds that is being done in preparation for the new addition. He also stated that he would be placing an order for culverts.

**CULVERT BIDS**

Sealed bids for Culverts were opened. Christian Farris with Viebrock Sales & Service, LLC and Mike Reasoner, Road and Bridge Foreman, were in attendance. Commissioner Shorten made a motion to award the bid to Viebrock Sales & Service, LLC. Commissioner Thompson seconded the motion. All voted yes to approve.

**STEEL BIDS**

Sealed bids for Steel were opened.Christian Farris with Viebrock Sales & Service, LLC and Mike Reasoner, Road and Bridge Foreman, were in attendance. The bid was awarded as follows:

2 pcs 12” x 25 # channel 20’ long

6 pcs W 12” x 35 # beam 50’ long

30 pcs HP 8” x 36 # beam 40’ long

800 pcs Grade 60 # 5 rebar at 22’-6” long **to Viebrock Sales & Service, LLC**

45 pcs 6” x 10.5 # channel 20’ long

55 pcs 3” x 4.1 # channel 20’ long

5 pcs 2 x 2 x ¼ Angle 20’ long

130 pcs 1.5 x 36” 20 Ga non comp deck

1520 NCD 4-5 ¾” long

220 pcs 1.5” x 36 “ 20 Ga non comp deck

1520 NCD Galvanized 4-3 ¾” long **to Independent Industries**

Commissioner Thompson made a motion to approve steel bids as stated above. Commissioner Shorten seconded the motion. All voted yes to approve.

**COUNTY CLERK**

Adrienne Lee, County Clerk, visited the Commission to share information about the Nevada High School Civics Day that will take place at the Courthouse on Wednesday, April 16th.

**EXTENSION OF HOLIDAY TIME**

The Commission was presented with a letter from Lauren Silvola requesting a 60-day extension of her holiday time from January 20, 2025 and February 12, 2025. Commissioner Thompson made a motion to approve the request. Commissioner Shorten seconded the motion. All voted unanimously to approve.

**TREASURER/COLLECTOR**

Brent Banes, County Treasurer/Collector, met with the Commission to discuss contracts that will be renewed with the City of Nevada. Erik Sommer also attended the meeting.

**VISITOR**

Marvin Knoche stopped by to visit with the Commissioners and to get an update on various projects in the county.

**INSURANCE**

Commissioner Wilson called Emma Melcher with Higginbotham Financial Services and Insurance to visit about the building project at the Vernon County Fairgrounds. Copies of the contracts were emailed at her request.

**ADJOURN**

Ordered that Commission adjourn at 4:25 p.m. until Tuesday, April 1, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER