**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, March 12, 2025, 4th March Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 12, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER

  **UPDATES**

Commissioner Thompson gave updates on the Courthouse lawn; a discussion between Derik White, Emergency Management Director, and Leland Splitter, Vernon County Ambulance District, in regard to radios; ARPA money previously disbursed to the City of Sheldon; and a meeting that was held with the City of Nevada Officials on Thursday, March 6th in regard to the search for an Economic Developer.

 **LIQUOR LICENSE**

The Commissioners reviewed and approved a liquor license issued to American Legion 2, doing business as Leon Ogier Post 2, located at 402 E. Cherry Street in Nevada, expiring June 30, 2025.

 **CDL ELECTRIC**

Jessica Sager with CDL called on the Commissioners to update them on the progress of the Ballfield lighting at the Fairgrounds and the water softener needed at the Vernon County Sheriff’s Office.

  **COURTHOUSE LAWN**

Commissioner Thompson checked with G & G Mowing in regard to the need to improve the grass on the Courthouse lawn. She then placed a call to Wayne Leatherman with W. L. Spring. He will come by to examine the lawn.

  **FAIRGROUNDS**

Commissioner Shorten called Brian Ast with Ast Heating and Air to discuss the Air Conditioning unit at the diner.

 **ARPA**

Jim Bickel with Little Lambs Daycare at the United Methodist Church visited the Commission to give an update on the progress of the daycare and confirm an ARPA issue in regard to low- income funding.

Phyllis Sprenkle and Becky Morgan with the City of Sheldon. Met with the Commission to sign additional documents and deliver receipts in regard to the Sheldon Water Project. They also invited Commissioner Shorten to speak at the Sheldon Community Betterment meeting on March 25th.

 **EXTENSION OF HOLIDAY TIME**

Mike Bullinger, Vernon County Sheriff’s Office, presented the Commission with a letter requesting an extension of 24 holiday hours. Commissioner Thompson made a motion to approve the extension of 24 holiday hours until May 31, 2025. Commissioner Shorten seconded the motion. All voted unanimously to approve the extension.

 **TOWNSHIPS**

Clay Lyons, Osage Township Trustee, called on the Commission to discuss funds received by the township and road grading in the township.

Bo Phillips, Richland Township Trustee, visited the Commissioner to update them on issues in the township.

Commissioner Wilson received a call from Russell Roark, Trustee of Harrison Township, in regard to culvert issues.

Commissioners Wilson and Shorten reviewed the 2024 Financial Statements from all twenty townships. They placed a call to Brian Feldman, Drywood Township Board Member, to discuss their 2024 Financial Statement.

 **ROADS**

Commissioner Thompson received a call from Connie Bruce who reported on a gravel road in Walker Township. Commissioner Thompson will call the Township Trustee.

 **CHAMBER LUNCHEON**

Commissioner Thompson attended the Chamber of Commerce Luncheon at the Healthy Nevada Innovation Center.

 **TREASURER/COLLECTOR**

The Commissioners met with Brent Banes, County Treasurer/Collector to be updated on financial issues in the county.

 **CULVERTS AND STEEL BIDS**

Invitations to bid were mailed to interested parties. Notices to bid were placed on the county website and will be published on March 14th and March 21st in the Nevada Daily Mail, and on March 19th in the Nevada News.

 **VISITORS**

Marvin Knoche visited the Commission to be updated on current events.

 **ADJOURN**

Ordered that Commission adjourn at 3:56 p.m. until Tuesday, March 18, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER