**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, January 28, 2025, 11th January Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JANUARY 28, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER

**MAYOR’S COFFEE**

Commissioner Wilson attended the Mayor’s Coffee on Thursday, January 23rd at Precision Coffee.

**RADIO INTERVIEW**

Commissioner Wilson was interviewed by Steven Crosby, News Director, KNEM/KNMO Radio, on Thursday, January 23rd.

**ECONOMIC DEVELOPER**

Commissioners Wilson and Thompson placed a call to Wayne Prewitt, MU Extension Center Office West Central Region Director, to discuss details for hiring a new Economic Developer.

**INSURANCE**

Emma Melcher, CISR with Higginbotham Insurance and Financial Services, called to check in with the Commissioners to see if she could be of any further assistance.

**SENATE BILL 190**

The Commissioners discussed Senate Bill 190. They will continue to research the details of the bill prior to implementation in Vernon County.

**COUNTY CLERK**

Adrienne Lee, County Clerk reported that her office will be open until 5 p.m. today as this is the last day for the townships to turn in candidates for the upcoming township election. She also discussed bids received for a new dishwasher at the Vernon County Sheriff's Office.

**2025 BUDGET**

The Commission reviewed items that were added to the budget during the first two weeks of January.

**BRO-R108(46)**

The Commissioners visited the site of the new MoDot bridge in Harrison Township for the pouring of the deck. The bridge is scheduled to be finished by March 3rd.

**TIME SHEETS, PAYROLL, INVOICES AND CHECKS**

The Commissioners reviewed and approved time sheets and payroll for the previous pay period. They also reviewed and approved invoices and signed checks.

**ELECTED OFFICIALS/DEPARTMENT HEADS**

The Commissioners set the next meeting with the Elected Officials and Department Heads for Tuesday, February 18th at 1:30 p.m.

**ANNUAL TOWNSHIP MEETING**

The Commissioners set the annual meeting with the Township Trustees and Board Members for Tuesday, March 25th from 5-7 p.m.

**ARPA FUNDS**

Sherry Simmons with Consolidated Public Water Supply District #1 called to discuss the expenditure of the ARPA funds the district received in 2023.

**SHERIFF’S OFFICE**

Adrienne Lee, County Clerk, called on the Commission to discuss issuing new credit cards to the Sheriff’s Office.

**VISITOR**

Marvin Knoche called on the Commission to discuss local issues.

**ADJOURN**

Ordered that Commission adjourn at 3:39 p.m. until Wednesday, January 29, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER