**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, January 15, 2025, 8th January Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JANUARY 15, 2025, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER

**BROADBAND**

The Commissioners attended a Broadband meeting via telephone with Kurt Hellman of Brightspeed Broadband regarding expanding Broadband in Vernon County. A Letter of Support was prepared and executed by the Commission.

**2025 BUDGET**

Shane Balk, Inetvisions LLC, reviewed the 2025 Budget.

**UNITED WAY**

Commissioner Thompson attended the United Way Annual Awards Banquet at the Nevada County Club. The Commission received a Thank You certificate signed by Wes Knell and Leva Richmond, 2024-2025 UW Drive Co-Chairs, for being a United Way 2024 Corporate Leader.

**LOCAL EMERGENCY PLANNING COMMITTEE**

Commissioners Wilson and Shorten attended an LEPC meeting at the 3M Clubhouse.

**ADJOURN**

Ordered that Commission adjourn at 1:20 p.m. until Tuesday, January 21, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER