**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, January 7, 2025, 3rd January Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JANUARY 7, 2025, AT 9:00 A**.**M.

PRESENT: CINDY THOMPSON, NORTHERN COMMISSIONER; JOHN SHORTEN, SOUTHERN COMMISSIONER; ABSENT: JOE WILSON, PRESIDING COMMISSIONER

 **ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called on the Commission to discuss the recent ice storm, bridges and culverts in the county. He was also interviewed by Dawn Jones, Nevada Daily Mail, in regard to his role in the county.

 **2025** **BUDGET MEETINGS**

**PROSECUTING ATTORNEY:** Brandi McInroy, Prosecuting Attorney, met with the Commissionto discuss needed items for the 2025 budget and expenditures for 2024. Adrienne Lee, County Clerk, also attended this meeting.

**PUBLIC ADMINISTRATOR:** Kelsey Westerhold, Public Administrator, met with the Commission to discuss the need for new computers, monitors, and other items for the 2025 budget and expenditures for 2024. Adrienne Lee, County Clerk, also attended the meeting.

**COUNTY CLERK:** Adrienne Lee, County Clerk, met with the Commission to discuss the need for new office equipment, election equipment and supplies that are needed. Expenditures for 2024 were also discussed.

 **PUBLIC ADMINISTRATOR**

Commissioner Thompson made a motion to approve a notice in regard to the Public Administrator’s client fee schedule, effective January 1, 2025 and approved by Brandon Fisher, Probate Judge, regarding hourly rates, services and mileage reimbursement rate for the office of Vernon County Public Administrator. Commissioner Shorten seconded the motion. Both voted yes to approve.

 **ECONOMIC DEVELOPER**

Commissioner Thompson placed a call to Gary Edwards, Nevada City Manager, to discuss the salary needed for a new Economic Developer. The Commission received emails from Gary Edwards and Wayne Prewitt, Missouri Extension Office West Central Region Director, in regard to this issue.

 **ADJOURN**

Ordered that Commission adjourn at 4:08 p.m. until Wednesday, January 8, 2025.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER