**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, November 20, 2024, 6th November Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, NOVEMBER 20TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

 **DISCUSSIONS**

The Commissioners discussed national politics, including nominees, vaccines and transportation.

 **RADIO INTERVIEW**

Steven Crosby with KNEM/KNMO called the Commission to schedule a radio interview with Commissioner Wilson.

 **SHERIFF’S FINANCIALS**

The Commission reviewed the Sheriff’s financials for the past few months.

 **CHRISTMAS DECORATIONS AROUND THE SQUARE**

Traci Cliffman called on the Commission to inform them of a project to raise money for new Christmas decorations around the square. She also presented other ideas for Christmas.

Commissioner Thompson made a motion to donate $2000 to the Chamber of Commerce in 2024 and $2000 in 2025 for Christmas decorations in the Courthouse area. Commissioner Wolfe seconded. All voted yes to approve.

 **ROADS**

Deputy Sheriff Rob Selsor visited with the Commissioners about 1256 Road in Galyon Heights Subdivision.

 **VERNON COUNTY FAIRGROUNDS**

Nathan Forkner, Vernon County Fair Board president, and Josh Weber, Jenny Gayman and Kermit Pritchett, Fair Board members called on the Commission to discuss a plan to make improvements to the Fairgrounds including a new steel building housing an indoor arena, office space, storage space, and new restrooms. The group planned a second meeting on December 4th at 1:30 p.m. after additional costs are known.

 **RADIOS**

A meeting was held with Derik White, Emergency Management Director, Shane Balk, Inetvisions LLC, and Mike Buehler, Sheriff Elect, to further discuss radios that are needed for emergency communication purposes in the county.

 **NOTICE TO BIDDERS**

Notice to Bidders for Mowing, Landscaping, Hay Baling, Pest Control, Concrete, Trash Hauling, Printing, Rock Hauling and Rock were emailed to the Nevada Daily Mail and Nevada News for publication and posted on the County website.

 **ADJOURN**

Ordered that Commission adjourn at 3:42 p.m. until Tuesday, November 26, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER