**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, November 13, 2024, 4th November Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, NOVEMBER 13TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

 **ECONOMIC DEVELOPER**

Commissioner Thompson shared that the MU Extension Office has been interviewing for the position of Economic Developer. One of the candidates will be in Nevada to tour the city on Monday, December 2nd.

 **SB-190**

Lena Kleeman, County Assessor, delivered documents to the Commission concerning Senate Bill 190.

  **ARPA**

An ARPA application was emailed to Peggy Pyle in regard to the Old Shiloh Schoolhouse.

 **CHAMBER LUNCHEON/BALLFIELD LIGHTING**

Jessica Dutton with CDL Electric called on the Commissioners to let them know that her company is scheduled to give a solar presentation at the Chamber of Commerce luncheon in December. She also discussed new lighting for the ballfields at the Vernon County Fairgrounds that will be installed in early Spring.

Commissioners Wilson and Thompson placed several calls in regard to preparing the ballfields for the lighting replacement that will take place in the Spring.

**SHERIFF ELECT**

Mike Buehler, Sheriff Elect, called on the Commission to discuss repeaters that are needed in the county.

 **COURTHOUSE**

Karen Hines reported that the Circuit Court Courtroom is cold and there is a visiting judge. Peery Cash was contacted to see if the heat could be turned on while running on the generator.

Peery Cash visited with the Commissioners in regard to billing for electrical work that is taking place at the Courthouse, and also discussed the switch that will be installed in a few months.

Commissioner Thompson met with David Forste to examine the stone monument at the Courthouse to determine what repairs are needed.

Commissioner Elect John Shorten visited the Commission to give information so that new business cards and can be ordered prior to the swearing in of new county officials on Monday, December 23rd. A name plate was also ordered. He will take office on Thursday, January 2nd.

 **BRO**

 Commissioner Thompson placed a call to Lindsey Chaffin of Great River Engineering to discuss MoDot bridge projects in Vernon County that might be needed in the future.

 **CLERK/COLLECTOR**

Commissioner Thompson reported that the Collector’s Office will be in training with CIC on Tuesday, November 19th and Thursday, November 21st, and the Clerk’s Office will be in training on Wednesday, November 20th.

**ARPA FUNDS**

Commissioner Thompson made a motion to deny ARPA application #28 from the County Clerk for the purchase and installation of a generator for the Courthouse. Denied on the basis that a suitable generator was donated to the county which was serviced and inspected and will work for Courthouse purposes. Commissioner Wilson seconded. All voted yes to approve.

Commissioner Thompson made a motion to approve ARPA application #29 for lights at the rodeo arena and youth baseball fields located at the Vernon County Fairgrounds in the amount of $80,000.00. Commissioner Wolfe seconded. All voted yes to approve.

**VCRCC Meetings**

Commissioner Thompson made a motion to approve the use of the Courthouse for monthly meetings by the Vernon County Republican Central Committee. Commissioner Wilson seconded. Both voted yes to approve.

 **ADJOURN**

Ordered that Commission adjourn at 3:17 p.m. until Tuesday, November 19, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER