**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, November 12, 2024, 3rd November Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, NOVEMBER 12TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

**OFFICIAL ELECTION CANVASS**

Adrienne Lee, County Clerk, delivered the Official Election Canvass from the November 5th election to the Commission.

**MU** **EXTENSION COUNCIL MEETING**

Commissioner Thompson shared information she received at the MU Extension Council Meeting on Monday, November 11, 2024.

**BRO**

Progress on Hinkle Bridge on Yater Road in Harrison Township in sections 21 and 28

(BRO-R108(46)) has begun and the road is closed. Information was emailed to the appropriate parties.

**ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called on the Commission to report on activities in the county including the progress of the bridge in Montevallo Township, roads that are being graveled and the new tractor that should arrive soon.

**ROADS**

Jonathan Stutzsman called on the Commission to inquire about a road near his property. He then visited with Bowman’s Title Company, and Andrea Foster of Bowman’s later called the Commission Office to discuss the road.

**INVOICES AND CHECKS**

The Commissioners reviewed and approved invoices and signed checks.

**MENTAL HEALTH CARE**

Commissioner Thompson shared information on local mental health care.

**SEMA**

Commissioner Wilson signed documents that were emailed to SEMA concerning the July 31, 2023, windstorm that affected Vernon County.

**ARPA**

The Commissioners discussed the Old Shiloh Schoolhouse that may qualify for ARPA funding.

**COURTHOUSE**

Peery Cash of Cash Electric visited to discuss the work that Evergy will do at the Courthouse over the next three days.

**ADJOURN**

Ordered that Commission adjourn at 2:00 p.m. until Wednesday, November 13, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER