**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, October 9, 2024, 4th October Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, OCTOBER 9TH, 2024, AT 9:00 A**.**M.

PRESENT: CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; ABSENT: JOE WILSON, PRESIDING COMMISSIONER-ATTENDING MACCTO CONFERENCE IN BRANSON

**SHERIFF-ELECT**

Sheriff-Elect Mike Buehler stopped in for an update on events in the county.

**GREEN LIGHTS FOR VETERANS**

Commissioner Thompson shared that we could turn the Courthouse green with green lighting during National Veterans Week, November 4th-11th. Ideas were exchanged on how that could be accomplished.

**ROADS**

Commissioner Wolfe returned a call to Richard Schuster, Center Township board member, concerning the width of 1375 Road in Section 6 of Center Township.

**GENERATOR**

Commissioners Thompson and Wolfe visited with Commissioner Wilson and Mike Reasoner, Road and Bridge Foreman, by telephone, to discuss the timeline for Road and Bridge to build a concrete pad for the new generator at the Courthouse.

Jessica Dutton, CDL Electric, came by the Commission to give an update on a bid they are preparing for the new generator installation.

**ARCHER DANIELS MIDLAND**

Derek Ast, ADM, called on the Commission to discuss tying into the Kansas City Southern Railroad Tracks on the East side of the ADM building.

**ELECTION**

Adrienne Lee, County Clerk, called on the Commission to discuss being provided with a county-owned vehicle during the upcoming Presidential election in November.

**AED**

The Commissioners called Karen Hines of the Circuit Clerk’s Office to examine the Automated External Defibrillator on the First Floor of the Courthouse. Karen then called the Vernon County Ambulance District and asked them to come and examine it. It was determined that new pads are needed and will be delivered soon.

**ADJOURN**

Ordered that Commission adjourn at 12:00 p.m. until Wednesday, October 15, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER