**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, September 17, 2024, 4th September Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 17TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER

**LIQUOR LICENSE**

Commissioner Thompson signed and approved a liquor license on Wednesday, September 11th for Chiggers LLC, doing business as Chiggers Convenience Store at 309 N Old Hwy 71 in Sheldon, Missouri.

**RAILROAD CROSSINGS**

The Commission was notified by Ben of TrackTime that railroad crossings in the Center and Deerfield Townships will be closed for resurfacing.

 **GENERATOR**

Commissioner Thompson shared information and a bid for installation on the used generator that will be installed later in the year.

**FAIRGROUNDS**

Commissioner Wilson shared that he attended the Truck Pull at the Fairgrounds on Saturday, September 14th. He reported that it was well attended.

 **ROADS**

Commissioner Wolfe received calls from Ron Smith and Rob Sewell in regard to 2175 Road.

Commissioner Thompson shared information from a meeting held with Daniel Laning on Wednesday, September 11th in regard to East Wooden Road.

 **RECYCLING**

Brent Banes, County Collector, delivered a receipt for a payment from Marck Industries, Inc. in the amount of $3,000.26.

 **PRE-CONSTRUCTION CONFERENCE (BRO-R108[46])**

A meeting was held with the Commission in regard to construction starting on bridge BRO-R108(46). In attendance were: Lindsey Chaffin, Great River Engineering; Zach Olivas, Great River Engineering; Jake McBee, Great River Engineering; Lee Schofield, Great River Engineering; Josh Dugan, MoDot; Tyson Bahner; Hartman and Company, Inc.; and Bill Schrock, Hartman and Company, Inc. A contract agreement was signed by the Commissioners and Hartman and Company.

 **PRIMARY ELECTION**

Darrell and Frieda Hickman called on the Commission to discuss concerns that occurred on August 6th during the primary election.

Frieda Hickman also reported that during the election verification process the verification board found that the Walker precinct was omitted from the results and that issue was corrected.

 **ARPA FUNDS**

Commissioner Wolfe made a motion to approve $70,000 in replacement funds for the main chiller in the North Tower to Nevada Regional Medical Center. Commissioner Wilson seconded the motion. Commissioner Thompson abstained. Commissioners Wolfe and Wilson voted yes to approve.

The Commission was notified by Jeff Snyder, YMCA Director, that the Missouri Development Finance Board has approved their application for one million dollars in tax credits. He thanked the Commissioners again for the ARPA funds that were approved.

 **REGIONAL ECONOMIC DEVELOPMENT/ECONOMIC DEVELOPER**

The Missouri Extension Office notified the Commission by email of the position of Economic Developer for Vernon County. The position will also include planning, implementing and evaluating regional economic development educational programs that support and complement existing economic development efforts in Southwest Missouri communities. The Commission posted the position on the Vernon County Courthouse website.

 **HOLIDAY CLOSURES**

Commissioner Thompson made a motion to approve that the Courthouse will be closed on Friday, November 29th, the day after Thanksgiving. Commissioner Wolfe seconded the motion. All voted yes to approve. An email was sent to all County offices.

Commissioner Thompson made a motion to approve that the Courthouse will close at noon on Tuesday, December 24th, to allow employees to celebrate Christmas Eve with their families. Commissioner Wolfe seconded the motion. All voted yes to approve. An email was sent to all County offices.

 **VERNON COUNTY CHRISTMAS LUNCH**

The Commission set the date of Tuesday, December 17th for the annual Christmas lunch at Centennial Hall. An email was sent to all County offices to save the date.

 **INVOICES AND CHECKS**

The Commission reviewed and approved invoices and signed checks.

 **ADJOURN**

Ordered that Commission adjourn at 3:11 p.m. until Wednesday, September 18, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER