**No minutes-Cindy was the only one present.**

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, September 11, 2024, 4th September Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 10TH, 2024, AT 9:00 A**.**M.

PRESENT: CINDY THOMPSON, NORTHERN COMMISSIONER; ABSENT: JOE WILSON, PRESIDING COMMISSIONER EVERETT L. WOLFE, SOUTHERN COMMISSIONER;

**ROADS**

Daniel Laning, Drywood Township Trustee, called on the Commission to check on a road that may need to be closed. Also attending were Adrienne Lee, County Clerk, and Shelly Baldwin, County Recorder. The Commissioners will do more research to find the exact location of the road.

Kathy Abele, owner of Gobbler’s Roost, called on the Commission to request “Share the Road” signage along 2400 Road near her restaurant. Commissioner Thompson gave the information to Badger Township for their consideration.

Ed Persike called on the Commission to report on a culvert on Zodiac Road, one eighth of a mile East of 2925 Road. Commissioner Thompson will share the information with Road and Bridge.

**911 MISSOURI**

Scott Cason, Missouri 911 Service Board, called on the Commission to discuss options concerning 911 and GIS. Also attending were Shane Balk, Inetvisions, LLC, Lena Kleeman, County Assessor, and Lora Miller, Mapper.

**GENERATOR**

Commissioner Thompson spoke with Peery Cash of Cash Electric about re-amping an electric box at the Courthouse.

**CITY OF METZ**

Floyd Kennedy stopped by the Commission to inquire about people who might want to fill board positions in the City of Metz.

**EMERGENCY MANAGEMENT**

Derik White, Emergency Management Director, stopped by to give an update on repeaters and 911.

**JURY TRIAL**

Carrie Poe, Circuit Clerk, and Shane Hirschman, Circuit Court Administrator, called on the Commission to discuss preparations for a 2-week jury trial that will take place starting on September 23rd.

**RECYCLING**

Commissioner Thompson returned a call to GFL to discuss extra dumpsters the county owns for recycling purposes.

**ADJOURN**

Ordered that Commission adjourn at p.m. until Tuesday, September 17, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER