**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, August 27, 2024, 7th August Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, AUGUST 27TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER

**TOWN HALL MEETING**

Representative Mark Alford visited Precision Coffee for a Town Hall Meeting on Thursday, August 22nd. Commissioners Thompson and Wilson attended the meeting.

**WEST CENTRAL MISSOURI COMMUNITY ACTION AGENCY**

Commissioner Joe Wilson attended the West Central MCAA meeting in Appleton City on Thursday, August 22nd.

**ROADS**

Ron Smith and Jude Long met with Commissioners Wolfe and Wilson at the Commission Office regarding a culvert that may be needed on 2175 Road.

**INVOICES AND CHECKS**

The Commissioners reviewed and approved invoices and signed checks.

**SCHELL CITY HELICOPTER PAD**

Doug Vantellman called on the Commission to present pictures and invoices in regard to the helicopter pad that was built in Schell City near the school.

Commissioner Thompson moved to approve payment for the Schell City Rural Volunteer Fire Department in the amount of $8,523.35. Commissioner Wolfe seconded the motion. All voted yes to approve.

**ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, reported to the Commission on several issues including a culvert needed on 3000 Road in Clear Creek Township, mowing in Drywood Township, a road sign that was added on a curve in Deerfield Township, the new mower that was delivered last week and removal of rock outcroppings in the road ditches in the county.

**ARPA FUNDS**

The Commissioners discussed the remaining ARPA applications that have been received.

**INSURANCE**

Najem Agnew and Ryan Allison with Ollis/Akers/Arney called on the commission to discuss the insurance process.

**LICENSES**

The Commission approved Auctioneer’s licenses for Daniel R. Bruce and Amanda S. Bruce for a period of twelve months ending July 25, 2025.

**ADJOURN**

Ordered that Commission adjourn at 3:19 p.m. until Wednesday, August 28, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLERK OF COMMISSION PRESIDING COMMISSIONER