**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, July 24, 2024, 8th July Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JULY 24TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

**FARM MACHINERY DEMO**

Commissioner Wilson attended a road groomer demo in Washington Township on Tuesday evening.

**INTRODUCTION**

Steven Crosby, News Director for KNEM/KNMO, called on the Commission to introduce himself and discuss the possibility of upcoming programs at the radio station.

**ARPA FUNDS**

The Commissioners discussed ARPA funds that were received by the rural fire departments.

**DISCUSSIONS**

The Commissioners discussed topics in preparation for the meeting with the Elected Officials and Department Heads.

The Commissioners held a discussion on wind and solar projects in the county.

**MEETING WITH ELECTED OFFICIALS AND DEPARTMENT HEADS**

The Commissioners met with the elected County Officials and Department Heads. Shane Hirschman, Circuit Court Administrator; Shelly Baldwin, Recorder of Deeds; Kelsey Westerhold, Public Administrator; Brandi McInroy, Prosecuting Attorney; Lena Kleeman, Assessor; Brent Banes, Collector; and Adrienne Lee, County Clerk were all in attendance. Lisa Hinkle with the Nevada Daily Mail was also present. A report was given on current events happening in each office. Also discussed was Courthouse security and improvements.

**LEGAL**

A discussion was held with Brandi McInroy, Prosecuting Attorney, in regard to Township issues.

**ROAD AND BRIDGE**

Commissioner Wilson called Mike Vandenburg, Road and Bridge Operator/Welder, for an update on Road and Bridge Crew activities.

**INSURANCE**

Jeff Goldenberg with Assured Partners Property and Casualty Insurance called on the Commission to introduce himself and give details about his company.

**ADJOURN**

Ordered that Commission adjourn at 3:11 p.m. until Tuesday, July 30, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER