**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, July 17, 2024, 6th July Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JULY 17TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

**BRO-R108(46) BIDS**

Bids were opened for construction of BRO-R108(46), also known as the Hinkle Bridge. Lindsey Chaffin and Zachary Olivas with Great River Engineering; Mike Reasoner, Road and Bridge Foreman; Tyson Bahner with Hartman & Company; Jack Brown with KCI Construction; and Tammy Helms, with the Nevada Daily Mail were all present. The bid of $1,026,000 was awarded to Hartman & Company.

**OTHER** **BRO INFORMATION**

A presentation on BRO-108001, also known as the Marmaton Bridge in Compton Junction, was given by Zachary Olivas and Lindsey Chaffin of Great River Engineering. Also discussed were other bridges in the county that may need attention in the future. Mike Reasoner, Road and Bridge Foreman, and Tammy Helms, Nevada Daily Mail were also present.

**ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, visited with the Commissioners about current projects that are needed in the County. He also advised the Commission that 825 Road South of Yater Road in Section 25 of Harrison Township and Section 30 of Moundville Township will be closed for bridge work as of Tuesday, July 23rd until further notice. An email was sent to notify appropriate parties.

**TOWNSHIPS**

Bo Phillips, Richland Township Trustee, stopped by the Commission for an update.

Betty Jo Laflen, Harrison Township Board Member, delivered a Memorandum of Understanding from Harrison Township.

**911 ADDRESS**

Kevin Williams called on the Commission to discuss 911 addresses in the town of Milo. After discussing an issue with the addresses, he placed a call to Evergy, Inc. to obtain a meter pole number.

**MOWING**

The Commissioners discussed mowing in the county.

**FEMA**

Commissioner Wilson signed and sent documents to FEMA in regard to the storm damage that occurred in July of 2023.

**ADJOURN**

Ordered that Commission adjourn at 2:24 p.m. until Tuesday, July 23, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER