**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, July 10, 2024, 4th July Adj.**



THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JULY 10TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

**VERNON COUNTY YOUTH FAIR**

Commissioners Wolfe and Wilson ate breakfast at the Fair. Commissioner Thompson ate lunch at the fair. The Commissioners discussed fair activities.

**EQUIPMENT/SB-190**

Commissioner Wilson placed a call to the Bates County Commission and discussed road maintenance equipment. Also discussed was SB-190.

**CDL ELECTRIC**

Jessica Dutton from CDL Electric called on the Commission to discuss their recent estimates on lighting for the Fairgrounds and to update on the HVAC units installation at the Vernon County Jail.

**COLLECTOR**

The Commission met with Brent Banes, County Collector, for a quarterly update on the 2024 budget. Adrienne Lee, County Clerk, also attended the meeting. A short discussion was held on SB-190 at the end of the meeting.

**BARONE BUILDING**

Commissioner Wilson shared that he had been informed that potential buyers have been looking at the Barone Building and have shown interest.

**2024 BUDGET**

The Commissioners continued discussing the 2024 Budget.

**PRIOR MINUTES**

Minutes from June 25th were read. Commissioner Thompson made a motion to approve, with corrections. Commissioner Wolfe seconded the motion. All voted yes to approve.

Minutes from June 26th were read. Commissioner Wolfe made a motion to approve, with corrections. Commissioner Thompson seconded the motion. All voted yes to approve.

Minutes from July 2nd were read. Commissioner Thompson made a motion to approve, with corrections. Commissioner Wolfe seconded the motion. All voted yes to approve.

Minutes from July 3rd were read. Commissioner Thompson made a motion to approve, with corrections. Commissioner Wolfe seconded the motion. All voted yes to approve.

**ADJOURN**

Ordered that Commission adjourn at 3:18 p.m. until Tuesday, July 16, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER