**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 25, 2024, 5th June Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 25TH, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

 **WCCA MEETING**

Commissioners Wilson and Wolfe attended the West Central Commissioner Association meeting on Thursday, June 13th in Warsaw.

**BUSHWHACKER DAYS**

Commissioners Thompson and Wilson helped kick off the annual Bushwhacker Days celebration by speaking at the opening ceremony on Thursday, June 13th.

**BANK STATEMENT**

The Commission received a bank statement from US Bank showing a $0 balance on Monday, June 17th.

**INSURANCE CLAIM**

The Commission received notice on Monday, June 17th of an insurance claim filed by Frank Silva regarding damage to his property by heavy rains that fell on April 26th.

 **COLLECTOR**

Brent Banes, County Collector, delivered receipt number 5640 from McInroy Metal Recycling for check number 28081 in the amount of $496.14, received on June 18th.

 **LIQUOR LICENSES**

Commissioner Wolfe signed and approved liquor licenses on Tuesday, June 18th that are valid through June 30, 2025 for the following businesses: Lion Petroleum Inc., dba Deerfield P66 LP Mart, in Deerfield; Nevada Country Club, in Nevada; Nevada Operations LLC, dba Tobacco Shack in Nevada; D & I Petroleum LLC, dba Cash N Dash in Nevada; Austin Operation LLC, dba Cash N Dash in Nevada; Missouri Eagle LLC, dba Missouri Eagle (Nevada) in Nevada; Angel Stop LLC, dba HopIn in Nevada; Mr. D’s Smokeshop Corp., dba Mr. D’s Smokeshop and Liquors, in Nevada; Benevolent Protective Order of Elks 564 dba Lodge 564, in Nevada; Candi L. Belew, dba Rockpile Café, in Sheldon; Gunner House Corporation, dba Ricketts Southside Plaza, in Nevada; Highley’s Alignment & Automotive Inc., dba 54 Shooters Supply, in Nevada; Pete’s Of Erie Inc., dba Pump N Petes #35, in Nevada; Reynolds Enterprises Inc., dba Capri Bowl Family Fun Center, in Nevada.

 **LEPC**

Commissioners Wolfe and Thompson attended the LEPC meeting at the Emergency Management Office on Wednesday, June 19th. A presentation was given by a representative of Southern Star Central Gas Pipeline.

 **JUNE 25TH**

 **DISCUSSIONS**

Commissioner Thompson shared information on the meeting she attended on June 18th in Jefferson City concerning the Osage Prairie YMCA. She also stated that the ARPA application for Moore-Few Care Center will need to be reviewed again.

 **ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, visited the Commission to discuss road and bridge issues. Also discussed were the outside outlets at Centennial Hall that he will check on and his upcoming July vacation days.

 **MODOT BRIDGE INSPECTION**

Laura Campbell, Maintenance Engineer Specialist, and Matt Geiger, Bridge Inspector, called on the Commission to discuss the results of the county bridge inspections that took place earlier this year. Mike Reasoner, Bridge Foreman, was also present for the meeting. MoDot rates the bridges good, fair and poor. Out of 286 bridges in the county, 281 are rated good or fair. Of the five bridges that have a poor rating, three have been approved for BRO Federal Funding. The other two bridges with poor ratings will be considered for replacement in the future.

**PRIOR MINUTES**

Minutes from June 11th were read. Commissioner Wilson made a motion to approve with corrections. Commissioner Wolfe seconded. Both voted to approve.

Minutes from June 12th were read.Commissioner Wolfe made a motion to approve with corrections. Commissioner Wilson seconded. Both voted to approve.

 **RECYCLING**

Donnie Roberts visited the Commission to discuss issues at the Recycling Center. They also searched online for new dump carts.

  **SHERIFF**

Commissioner Wilson signed a Fourth Amendment to Correctional Communications Service Agreement. The document was then emailed to the Sheriff’s Office to be executed by Sheriff Jason Mosher and City Tele-Coin Company, Inc.

 **ADJOURN**

Ordered that Commission adjourn at 3:20 p.m. until Wednesday, June 26, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER