**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, April 23, 2024, 7th April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT,TUESDAY, APRIL 23, 2024, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

 **SPRING COUNTYWIDE CLEAN UP DAY**

The Commissioners and other county employees reported that the Spring Countywide Clean Up Day was held on Saturday, April 20th from 8:00 a.m. until noon at the Public Works Yard in Nevada was a huge success. Many citizens took advantage of the clean-up opportunity**.** Three steel dumpsters and 10.5 smaller dumpsters were filled with scrap and trash. Many tires and two box trucks containing electronics were also filled.

 **STATE REPRESENTATIVE**

Two representatives from Representative Mark Alford’s office, set up in the Courthouse lobby to welcome visitors from 9:30 a.m. to 4:30 p.m.

 **ROAD & BRIDGE**

Mike Reasoner, Road and Bridge Foreman, called on the Commission to discuss culverts, roads, bridges, and a county truck that was sold on Purple Wave. The Commissioners also discussed a request for porta-potties at bridge sites.

 **KAYSINGER BASIN**

Teresa Hackenlively and Dillon Harness, Kaysinger Basin Regional Planning Commission,with the Kaysinger Basin, visited withthe Commission about a Safe Streets For All (SS4A) grant.

 **COURTHOUSE LIGHTING**

Commissioner Thompson made a motion to approve a bid from Cash’s Quality Electric in the amount of $3,450 for new lighting in the Circuit Court Courtroom. Commissioner Wolfe seconded. All voted yes to approve.

 **HELICOPTER PAD**

The Commissioners discussed the possibility of the placement of helicopter landing pads that may be placed throughout the county and discussed the approximate costs with Derek White, Emergency Management Officer.

 **FISHING TOURNAMENT AT THE FAIRGROUNDS**

Jo Lynne Crowe with the MU Extension Office called on the Commissioner to discuss a Kids Fishing Tournament and Adult Fishing Fundraiser that will be held on June 8th, sponsored by the National Wild Turkey Federation at the Home-Economic Diner.

 **TOWNSHIPS**

Richard Schuster, Center Township Board Member, visited with the Commission about roads that need signage in Center Township and the procedure for closing a road.

 **INVOICES AND CHECKS**

The Commission approved invoices and signed checks.

 **CONCERNED CITIZENS**

The Commission received several emails and telephone calls in regard to a legal matter.

 **ADJOURN**

Ordered that Commission adjourn at 3:40 p.m. until Wednesday, April 24th, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER