**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, September 12, 2023, 3rd September Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 12, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER

 **SIM WORKSHOP**

Commissioners Thompson and Wilson attended the Vernon County SIM Workshop hosted by Healthy Nevada on Thursday, September 7th and Friday, September 8th. They shared information from the workshop with Commissioner Wolfe.

 **ROAD AND BRIDGE**

Mike Reasoner, Road and Bridge Foreman, visited the Commission to discuss culverts, the condition of area roads and bridges and the clearing of brush from the recent windstorm.

Ed and Diane Persike called on the Commission to discuss work that may need to be done on 2925 Road and Zodiac Road. Mike Reasoner, Road and Bridge Foreman, and Commissioner Wolfe traveled to the area to examine the condition of those roads.

Richard Schuster, Center Township board member, visited the Commission to look at road maps and check the easement footage of roads in Center Township.

 **COUNTY CLERK**

Adrienne Lee, County Clerk, visited the Commission to discuss the meeting she attended last week in St. Louis. She informed the Commission that the results of the recent audit should be sent in a report in the next few days.

 **UPCOMING MEETINGS**

The Commissioners made final plans for the Regional Commissioners meeting they will be hosting on Thursday and for the Build VC meeting that will also be held on Thursday.

Marvin Knoche from the City of Nevada Planning Commission visited the Commission to discuss several local issues.

 **TIME SHEETS AND PAYCHECKS**

The Commission approved time sheets and payroll for county employees.

 **COURTHOUSE**

Commissioner Thompson made the motion for the Nevada High School students to use the steps on the South side of the Courthouse for a pep rally on Friday afternoon. Commissioner Wilson seconded the motion. Both voted yes to approve.

 **ADJOURN**

Ordered that Commission adjourn at 3:40 P.M. until Wednesday, September 13, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER