**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, September 5, 2023, 1st September Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 5, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER

**ROAD & BRIDGE**

Mike Reasoner, Road and Bridge Foreman called on the Commission to discuss various bridges and culverts in the county.

**BACON TOWNSHIP**

Mike Reasoner, Road and Bridge Foreman informed the Commission that the new bridge in Bacon Township is complete and Road 2775 is now open again. All interested parties were notified of this by email.

**CONGRESSMAN MARK ALFORD**

Congressman Mark Alford, 4th District of Missouri, met with the Commission to discuss issues that are important to Vernon County. Also present were Ryan Nornemaker, District Director and his social media director; Jake Ayers, Field Director; Lena Kleeman, Vernon County Assessor; Shelly Baldwin, Vernon County Recorder; and Carrie Poe, Vernon County Circuit Clerk. Topics discussed included the drought, Armed Services, Mental Health, Fentonyl, Medicare and Medicaid payments in relation to hospital costs, and Broadband. Commissioners Wilson and Thompson attended the Town Hall meeting the Congressman held at 54 Café afterwards.

**COURTHOUSE**

A meeting was held Thursday, August 31, 2023 with Cyndia Haggard, GOP head, concerning vetting of elected officials.

Lena Kleeman, County Assessor and Brent Banes, County Collector, called on the Commissioners to discuss SB 190 and Micro Training.

**EMERGENCY MANAGEMENT**

Derik White, Vernon County Emergency Management Director, called on the Commission to discuss the air conditioner at the Emergency Management building, SEMA, EMPG regulations and the upcoming Hazard Mitigation meeting.

**SB 190**

Commissioner Thompson placed and received a call back from Senator Sandy Crawford to obtain more information on SB 190.

**ADJOURN**

Ordered that Commission adjourn at 3:59 P.M. until Wednesday, September 6, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER