**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, August 23, 2023, 6th August Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, AUGUST 23, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER

**REGION M**

Commissioner Wolfe attended the Region M Management Council meeting in Joplin on Tuesday, August 22nd.

**TOWNSHIPS**

On Tuesday, August 22, 2023, the commission received a letter from John Leonard, Clear Creek Township Trustee, accepting the resignation of Gavon Hutchison, township board member and a warrant of appointment appointing Daurell Reasoner as board member. Commissioner Thompson made a motion to approve the letter, Commissioner Wilson seconded.

Daurell Reasoner was sworn in as clear creek township board member by Ragan Forkner, Vernon County Deputy Clerk. Also present was John Leonard, Clear Creek Township Trustee.

**CLERK’S OFFICE**

Ragan Forkner of the County Clerk’s Office called on the Commission to set the Vernon County tax levy. After discussion, Commissioner Thompson made a motion to setthe 2023 property tax levy for Vernon County at .1492. Seconded by Commissioner Wolfe. Roll call vote taken, Thompson: yes, Wolfe: yes and Wilson: yes.

**ROCK**

Ragan Forkner, Deputy Clerk, visited to inquire about purchasing rock from the Montevallo Quary that is closing.

**TOWNSHIPS**

Terry Smith called on the Commission to discuss road issues in Bacon Township. He also shared that the new bridge looks very nice.

Clay Lyons came by to visit about the tractor owned by the County.

Bo Phillips, Richland Township Trustee, visited the Commissioners.

**COUNTY HEALTH** **INSURANCE PLAN**

The Commissioners placed a conference call to Jeremy Billington, Billington Insurance, to discuss a new Third Party Administrator. He will forward further information.

**FAIRGROUNDS/ARPA**

Dennis Bowling visited to pick up ARPA funds.

**REGIONAL COMMISSIONERS MEETING**

Commissioners Wilson and Thompson discussed further plans for the meeting on September 14th.

**MODOT**

The Commissioners signed aSupplemental to the Program Agreement in regard to Bridge Project BRO-R108(46).

**ADJOURN**

Ordered that Commission adjourn at 3:52 P.M. until Tuesday, August 29, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER