**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, June 21, 2023, 6th June Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, JUNE 21, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**FAIRGROUNDS**

COMMISSIONER WILSON RECEIVED A REPORT THAT THE WOMEN’S RESTROOM AT THE FAIRGROUNDS WAS BACKED UP AND HAD RECEIVED SOME DAMAGE. MIKE REASONER, ROAD AND BRIDGE FOREMAN, WILL CHECK ON IT.

 **KATY ALLEN LAKE**

COMMISSIONER WOLFE IS CHECKING INTO TREATMENT FOR ALGAE. HE RECEIVED A CALL FROM MIKE REASONER, ROAD AND BRIDGE FOREMAN, TO DISCUSS MOWING THE DAM DUE TO EXCESSIVE JOHNSON GRASS.

 **AUDIT**

COMMISSIONER THOMPSON SENDING LETTERS AND COPIES OF DOCUMENTS TO MCBRIDE, LOCK AND ASSOCIATES, LLC.

 **TAX RATE**

ADRIENNE LEE, COUNTY CLERK, DISCUSSED THE TAX RATE FOR THE MILO QUARRY WITH COMMISSIONER THOMPSON.

**BRIDGES AND CULVERTS**

COMMISSIONERS WOLFE AND THOMPSON DISCUSSED BRIDGES ON STOCKADE ROAD IN COAL TOWNSHIP THAT ARE NEEDING TO BE REPLACED AND A CULVERT AT THE NORTH END OF HARWOOD. ALSO DISCUSSED WAS A BACKHOE.

 **CPR TRAINING**

KAREN HINES OF THE VERNON COUNTY CIRCUIT COURT VISITED WITH COMMISSIONERS WOLFE AND THOMPSON TO DISCUSS CPR AND FIRST AID TRAINING FOR COUNTY EMPLOYEES. KAREN WILL CONTACT THE AMBULANCE DISTRICT TO SET THE DATE AND TIME FOR THIS TRAINING.

 **COURTHOUSE REPAIRS**

COMMISSIONER THOMPSON MOTIONED TO APPROVE A CONTRACT DATED JUNE 20, 2023 FOR ADDITIONAL REPAIRS BY MID-CONTINENTAL RESTORATION FOR A PANEL RESET ON THE STAIRWAY. COMMISSIONER WOLFE, SECONDED. THE MOTION WAS UNANIMOUSLY APPROVED.

 **LEPC**

COMMISSIONERS WILSON AND WOLFE ATTENDED THE LEPC MEETING AT THE EMERGENCY MANAGEMENT BUILDING.

 **BROADBAND/ARPA FUNDS**

JIM PATTERSON, CHIEF STRATEGY OFFICER, FASTWYRE BROADBAND, PRESENTED A PROPOSAL ON BROADBAND TO THE COMMISSIONERS AND REQUESTED ARPA FUNDING. ALSO ATTENDING WERE SHANE BALK, INETVISSIONS, LLC AND ADRIENNE LEE, COUNTY CLERK.

COMMISSIONERS WILSON AND WOLFE JOINED SHANE BALK, INETVISSIONS, LLC TO TAKE A TOUR OF THE FASTWYRE BROADBAND INFRASTRUCTURE LOCATED IN THE CITY OF NEVADA.

**ECONOMIC DEVELOPMENT**

COMMISSIONER THOMPSON MOTIONED TO APPROVE A LETTER OF ENGAGEMENT FROM O’BRIAN & ASSOCIATES TO HOST A SERIES OF COMMUNITY ENGAGEMENT MEETINGS PROVIDING INPUT ON VERNON COUNTY ECONOMIC DEVELOPMENT FOR THE FUTURE. COMMISSIONER WOLFE SECONDED. THE MOTION WAS UNANIMOUSLY APPROVED.

 **ADJOURN**

Ordered that Commission adjourn at 3:01 P.M. until Tuesday, June 27, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER