**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 13, 2023, 3rd June Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 13, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

 **ROAD AND BRIDGE**

MIKE REASONER, BRIDGE FOREMAN, CALLED ON THE COMMISSION TO DISCUSS A TRACTOR THAT IS IN NEED OF REPAIR OR REPLACEMENT. ALSO DISCUSSED WAS THE CULVERT AND UPCOMING DITCH PROJECT ON 1300 ROAD NORTH OF D HIGHWAY AND OTHER UPCOMING PROJECTS.

RICHARD SCHUSTER, CENTER TOWNSHIP BOARD MEMBER, CALLED ON THE COMMISSION TO DISCUSS TREE STUMP REMOVAL. ALSO PRESENT WAS MIKE REASONER, BRIDGE FOREMAN.

 **INSURANCE**

JEREMY BILLINGTON OF BILLINGTON INSURANCE AGENCY, INC. CALLED ON THE COMMISSION TO SHARE COUNTY EMPLOYEE MEDICAL INSURANCE REPORTS. HE WILL PLAN TO RETURN TOWARD THE END OF JULY FOR FURTHER DISCUSSIONS.

 **BROADBAND**

COMMISSIONER THOMPSON ATTENDED A TELEPHONE CONFERENCE ON THURSDAY, JUNE 8TH. THE CONFERENCE WAS PRESENTED BY KAYSINGER BASIN REGIONAL PLANNING COMMISSION. BROADBAND PLANNING EFFORTS IN THE STATE WERE DISCUSSED.

**VISITORS**

SARAH HANEY, NEVADA DAILY MAIL, VISITED AND DISCUSSED THE COMMISSION’S RECENT ACTIVITIES AND CURRENT PROJECTS.

GARY JOHNSON VISITED THE COMMISSION.

WAYNE REINART VISITED THE COMMISSION.

**TRASH PICKUP**

DEPUTY BAILEY VISITED TO DISCUSS TRASH DUMPSTER LOCATION ALTERNATIVES AT THE COURTHOUSE**.**

**TOWNSHIPS**

JOHN LEONARD, TRUSTEE OF CLEAR CREEK TOWNSHIP, PRESENTED THE COMMISSION WITH A LETTER OF RESIGNATION FROM GAVON HUTCHISON, BOARD MEMBER, CLEAR CREEK TOWNSHIP. COMMISSIONER THOMPSON MADE THE MOTION TO ACCEPT THE RESIGNATION AND APPROVE THE APPOINTMENT OF DAURELL REASONER TO BE THE NEW BOARD MEMBER. COMMISSIONER WOLFE SECONDED. ALL VOTED YES TO APPROVE .

**ADJOURN**

Ordered that Commission adjourn at 3:51 P.M. until Wednesday, June 14, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER