**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, June 6, 2023, 1st June Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JUNE 6, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**ROAD & BRIDGE**

MIKE REASONER, BRIDGE FOREMAN DISCUSSED BRIDGES INCLUDING A LOW WATER BRIDGE NEAR SCHELL CITY, SOUTH OF THE BALL FIELDS AT 2800 ROAD AND NORTH OF BLAIR ROAD.

ALSO DISCUSSED WAS THE BUDGET FOR CULVERTS.

CHRISTIAN FARRIS, VIEBROCK SALES AND SERVICE, LLC SALES REP VISITED TO DELIVER PICTURES OF A PRODUCT THE BRIDGE CREW MIGHT BE INTERESTED IN USING.

**ECONOMIC DEVELOPMENT**

WAYNE PREWITT, EXTENSION OFFICE REGIONAL DIRECTOR, CALLED ON THE COMMISSION ABOUT ECONOMIC DEVELOPMENT.

BEN VICKERS, FORMER ECONOMIC DEVELOPMENT DIRECTOR, VISITED AND INTRODUCED ALLEE CRABB, PROJECT MANAGER WITH THE DIVISION OF REGIONAL MANAGEMENT, DEPARTMENT OF ECONOMIC DEVELOPMENT. AN UPCOMING MEETING TO HELP FIND A NEW ECONOMIC DEVELOPMENT DIRECTOR WAS DISCUSSED.

**FAIRGROUNDS**

JERRY COX, VICE PRESIDENT OF LITTLE LEAGUE BASEBALL, CALLED COMMISSIONER THOMPSON TO DISCUSS THE LIGHTING AT THE BALL FIELDS ON THE FAIRGROUNDS.

TOM HERALD INQUIRED ABOUT RENTING A BUILDING.

**4H SHOOTING SPORTS**

GINA NEWTON AND JESSIE VOLKMAN PRESENTED INFORMATION AND A BID TO THE COMMISSION IN REGARD TO A BUILDING TO BE BUILT FOR STORAGE PURPOSES FOR 4H SHOOTING SPORTS. MORE INFORMATION WAS REQUESTED BY THE COMMISSIONERS AND WILL BE FORWARDED SOON.

**ADJOURN**

Ordered that Commission adjourn at 3:35 P.M. until Wednesday, June 7, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER