**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, May 31, 2023, 11th May Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 31, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**GENERATOR**

COMMISSIONERS DISCUSSED HOW TO PROCEED WITH THE ISSUE OF A BACK UP GENERATOR.

**TOWNSHIPS**

BILL HANDLY, METZ TOWNSHIP TRUSTEE DELIVERED A CULVERT REPORT TO THE COMMISSION.

CLAY LYONS, OSAGE TOWNSHIP TRUSTEE DISCUSSED CULVERTS ON 1300 ROAD SOUTH OF D HIGHWAY.

**ARPA/BROADBAND**

JARROD CAMPBELL AND JANA ROSIER OF OSAGE VALLEY ELECTRIC PRESENTED INFORMATION TO THE COMMISSION ON BROADBAND. OSAGE VALLEY ELECTRIC WILL APPLY FOR ARPA FUNDING. SARAH HANEY WITH THE NEVADA DAILY MAIL WAS PRESENT.

THE COMMISSIONERS ATTENDED A VIRTUAL MEETING WITH AMY VANDEVELDE, FEDERAL PROGRAM OFFICER FOR THE STATE OF MISSOURI WITH THE OFFICE OF INTERNET CONNECTIVITY AND GROWTH. THE UN/UNDERSERVED AREAS, STATE CHALLENGE AND DIGITAL EQUITIES WERE DISCUSSED. A MEETING WILL BE SCHEDULED WITH ADAM THORP TO LOOK AT MAPS THAT HAVE BEEN CREATED SHOWING THESE AREAS.

**4H SHOOTING SPORTS**

DISSCUSSION ON LOCATION OF BUILDING AT FAIRGROUNDS. THE COMMISSION WILL MEET WITH GINA NEWTON AND JESSIE VOLKMAN ON TUESDAY, JUNE 6, 2023 AT 1:30 P.M. TO DISCUSS MORE DETAILS.

**MERC CONFERENCE**

DERIK WHITE, EMERGENCY MANAGEMENT DIRECTOR, VISITED TO CONFIRM PLANS WITH COMMISSIONER WILSON IN REGARD TO THE CONFERENCE ON JUNE 7TH THROUGH JUNE 9TH.

**ADJOURN**

Ordered that Commission adjourn at 3:10 P.M. until Tuesday, June 6, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER