**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, May 24, 2023, 9th May Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 24, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER.

**GENERATOR**

SHANE BALK WITH INETVISIONS, REPRESENTING PERRY CASH OF CASH ELECTRIC, MET WITH THE COMMISSIONERS TO PRESENT INFORMATION IN REGARD TO BACKUP GENERATORS THAT ARE USED DURING AN ELECTRICAL OUTAGE.

 **911 CONTRACT**

THE COMMISSIONERS MET WITH MARK MITCHELL, CITY MANAGER AND MARY WILSON, EXECUTIVE ASSISTANT, WITH THE CITY OF NEVADA, AND SHERIFF JASON MOSHER TO DISCUSS THE RENEWAL OF THE 911 CONTRACT THAT WILL RENEW IN DECEMBER. THE COMMISSION WILL MAKE A PROPOSAL IN JUNE.

**ECONOMIC DEVELOPMENT**

MARK MITCHELL, CITY MANAGER AND MARY WILSON, EXECUTIVE ASSISTANT WITH THE CITY OF NEVADA DISCUSSED POSSIBILITIES OF FILLING THE POSITION OF ECONOMIC DEVELOPER. ALSO DISCUSSED WERE UPCOMING PROJECTS INCLUDING TA TRUCK STOP, THE FORMER STATE HOSPITAL, MAIN STREET NEVADA AND THE NEW ELEMENTARY SCHOOL.

**COUNTY EMPLOYEES**

 THE COMMISSION RECEIVED A REQUEST FROM BRENT BANES, COUNTY COLLECTOR TO EXTEND EMPLOYEE KATIE PETTIBON’S TIME TO FRIDAY, MAY 26, 2023, AND EMPLOYEE DANA CRAIG’S TIME TO THE END OF JUNE 2023. COMMISSIONER WOLFE MADE THE MOTION TO APPROVE, COMMISSION WILSON SECOND.

**ROAD AND BRIDGE**

MIKE REASONER, FOREMAN, VISITED THE COMMISSION TO DISCUSS A BRIDGE AT STOCKADE ROAD BETWEEN 400 AND 500 ROADS. ALSO DISCUSSED BRIDGES IN OTHER TOWNSHIPS.

COMMISSIONER WILSON MADE A PHONE CALL TO LYNDSEY CHAFLIN OF GREAT RIVERS ENGINEERING TO REAPPLY FOR BRIDGE PROJECT BRO-R108(47).

**EXTENSION CENTER**

THABENA BOWER FROM THE EXTENSION OFFICE VISITEDTO DISCUSS 4-H ACTIVITIES.

**ADJOURN**

Ordered that Commission adjourn at 3:25 P.M. until Tuesday, May 30, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER