**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, May 23, 2023 8th May Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, MAY 23, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER

**ROAD & BRIDGE**

Mike Reasoner, Foreman, discussed rock, culverts and ditches.

**ROAD CONDITIONS**

Scott Sudkamp visited to discuss the condition of roads 2325 and 2330 in Dover Township. Also, Warwick and road 2375 just north of Clear Creek Bridge.

**RESOLUTION**

Commissioner Wolfe nominated Commissioner Thompson to represent the county as Kaysinger Basin Regional Planning Commission representative. Commissioner Wilson second. All yes.

**BUSHWHACKER DAYS**

Jessica Sloniker, Chamber of Commerce director, discussed issues at the Fairgrounds during upcoming Bushwhacker Days. Commissioner Thompson made the motion to give permission to the carnival workers to stay on the Fairgrounds between the Rodeo Arena and the Insurance Office during Bushwhacker Days. There will be approximately 12 trailers for lodging. Dumpsters and porta potties will be provided at the expense of the Chamber. Commissioner Wolfe second. Commissioner Wilson yes, Commissioner Thompson yes, Commissioner Wolfe, yes.

**ARPA**

Leon Stacy and Monty Smith of Vernon County Meats picked up ARPA contracts to be executed and returned.

Mike Parson, on behalf of the Moore-Few Care Center board executed and returned a contract.

**DISCUSSIONS**

Jake Ayers with Congressman Alford’s office came by to introduce himself to the Commissioners.

**COUNTY EMPLOYEES**

Commissioner Thompson made the motion to approve a letter from Erik Sommer, Chief Deputy, requesting remaining hours of vacation time, comp time and holiday time be paid out over 5 pay periods making his last work pay date July 24, 2023. Commissioner Wolfe second. All yes.

Commissioner Thompson made the motion to update the minutes of Wednesday, April 5, 2023. Commissioner Wolfe second. Commissioner Wilson yes.

**ADJOURN**

Ordered that Commission adjourn at 4:05 p.m.; until Wednesday, May 24, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER