**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, May 10, 2023, 4th May Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 10, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER.

**HIGH SCHOOL STUDENTS TOUR**

NEVADA HIGH SCHOOL GOVERNMENT STUDENTS TOURED THE COURTHOUSE THROUGHOUT THE DAY.

**TOWNSHIPS**

SWEARING IN OF DRYWOOD TOWNSHIP DEPUTY MELINDA SEWELL BY ADRIENNE LEE, COUNTY CLERK. ALSO ATTENDING WAS DANNY LANING AND RAGAN FORKNER.

**METHANE PROJECT**

A DISCUSSION IN REGARD TO THE METHANE RECOVERY PROJECT WAS HELD. ATTENDING WAS BOB CLARK FROM ROESLEIN INDUSTRIES, JEFF PARRISH, MONTEVALLO TOWNSHIP BOARD -MEMBER, AUSTIN GREER, DOVER TOWNSHIP TRUSTEE AND MIKE REASONER, BRIDGE FOREMAN.

**ARPA**

PHYLLIS SPRENKLE FROM SHELDON PICKED UP CONTRACTS FOR REVIEW AND EXECUTION.

**CENTENNIAL HALL**

COMMISSIONER THOMPSON READ AN EMAIL FROM CRYSTAL BURCH ASKING TO PURCHASE TABLES FOR CENTENNIAL HALL WITH FUNDS ALLOCATED THROUGH THE JERRY BURCH MEMORIAL. THE COMMISSION VOTED UNANIMOUSLY TO APPROVE.

**EXTENSION OFFICE**

JO LYNNE CROWE FROM VISITED THE COMMISSION WITH UPDATES FROM THE EXTENSION OFFICE.

**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Tuesday, May 17, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER