**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, May 3, 2023, 2nd May Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 3, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER.

**METHANE PIPELINE**

Bob Clark of Roeslein Alternative Energy contacted the Commission as a follow up regarding easements needed to install a methane pipeline through portions of Dover and Montevallo Townships in Vernon County. A meeting was set for May 10th in the commission with Mr. Clark, the commission and representatives from the two township boards.

**SHANE HIRSCHMAN**

Shane visited the Commission about a bill at the state capitol that would provide for a CID facility in southwest Missouri. The commission took no action.

**ARPA GRANTS**

Commission reviewed ARPA applications and took the following actions:

Sac-Osage Electric Coop- requested updated information from Aaron Ash.

NRMC- Requested $898,877.50 for three projects. Wilson made the motion to provide $410,000 for purchase of cooler for Operating Room. NRMC will be responsible for the purchase of accessory equipment and all installation costs. Second by Wolfe. Yes Wilson, Yes Wolfe, Thompson abstained.

Moore-Few Care Center – Requested $67,587.89 for IT and food service equipment. Motion by Thompson to provide $29,454.89 for food service equipment. Second by Wolfe. Yes Wilson, Yes Wolfe, Yes Thompson.

**NATIONAL DAY OF PRAYER**

Dave Hodges contacted the Commission to request use of the Courthouse lawn at 12:00 p.m. for a public prayer. Motion to approve by Commissioner Thompson, second by Commissioner Wolfe. All yes.

**ADMINISTRATIVE ASSISTANT**

The Commission reviewed applicants and determined to extend an offer.

**ADJOURN**

Ordered that Commission adjourn at 3:50 PM: until Tuesday, May 9, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER