**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, April 18, 2023, 5th April Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, APRIL 11, 2023, AT 9:00 A**.**M.

PRESENT: JOE WILSON, PRESIDING COMMISSIONER; CINDY THOMPSON, NORTHERN COMMISSIONER; EVERETT L WOLFE, SOUTHERN COMMISSIONER – AT REGION M BOARD MEETING IN JOPLIN, MO.

**ROAD AND BRIDGE**

Mike Reasoner visited the Commission to update commission on Cedar Street bridge replacement and culvert replacements.

**COUNTY COURTHOUSE**

David Diggins from Diggins Construction visited the Commission and examined plaster repairs that need to be completed in the courthouse.

**COUNTY AUDIT**

Auditors from McBride, Lock & Associates visited the commission to go over the process they will use to conduct a county audit. They expect to be here until next Wednesday.

**FLOOD PLAIN COORDINATOR**

Commissioners received a proposal from Kevin Scott to be the floodplain coordinator for Vernon County. Commissioner Thompson made a motion to accept Scott’s proposal as submitted, second by Wilson. Thompson Yes, Wilson Yes, motion passed.

**HMN ARCHITECTS**

Adam Kuehl from HMN Architects provided information to the Commission on justice projects his company has done in our region. Ben Crooks from HMN provided information on facility assessments for future expansion of the jail.

**TOWNSHIPS**

Clay Lyons contacted the Commission, via email, about culverts in Osage township that need attention. Also noted one that needs attention in Washington Township as it affects Osage. There has also been discussion in Osage Township about paying Washington Township for road grading.

**MoDOT**

Via email we were informed Vernon CO Route KK bridge over Drywood Creek, west of Nevada will be closed for 90 days starting the week of April 24 for bridge rehabilitation.

 **HEALTHY NEVADA**

Commissioner Thompson attended a Mainstreet presentation at Healthy Nevada on Monday, April 17th.

The commissioners approved extended holiday time for Ragan Forkner and Lamai Hill.

Ordered that Commission adjourn at 4:40 PM: until Wednesday, April 19, 2023.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COMMISSION PRESIDING COMMISSIONER