**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, March 28, 2023 11th March Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, MARCH 28, 2023 AT 9:00 A**.**M.

PRESENT: JOE WILSON , PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER - ABSENT; CINDY THOMPSON, NORTHERN COMMISSIONER.

**ROAD AND BRIDGE**

Foreman Mike Reasoner called on the Commission. Commission signed Sales Agreement for CAT backhoe and emailed back to Jim Howard.

**TOWNSHIPS**

Commission received email from Washington Township Trustee Debbie Allen with culvert adjustments .

Trustee Roy Boswell called on the Commission to deliver a list of culverts and spoke to Commissioner Thompson about CART funds.

3/24/23 Commission emailed copy of 2020, 2021 and 2022 Virgil Township Financial Statements to Denise Sloniker, at her request.

3/23/23 Clear Creek Township Trustee John D Leonard visited the office and turned in the townships Hazard Mitigation Plan.

Josh Shaw called on the Commission to inquire about brushcutter. Commissioner Thompson told him it would be in Moundville Township today.

**FLOODPLAIN**

3/23/23 Vernon County Assessor Lena Kleeman visited the office and brought Floodplain maps to Commissioners.

3/28/23 Kevin Scott visited the office to discuss flood plain management with the Commission.

**CHAMBER OF COMMERCE**

3/24/23 Commissioner Thompson attended the Awards Banquet.

**BILL KOHLER**

Bill Kohler of City of Nevada Nursing Home phoned the office inquiring about ARPA funding.

**ECONOMIC DEVELOPMENT**

Economic Developer Ben Vickers called on the Commission with county updates.

**COURTHOUSE**

Commission spoke with County Clerk Adrienne Lee about a plan with the post office to install a central courthouse mailbox.

**SHERIFF**

Commission signed SFY 2023 ARPA State and Local Fiscal Recovery Funds County Jail Maintenance Improvements Grant Award # SLFRP4542-CJMI043.

**PRIOR COMMISSION MINUTES**

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, March 22, 2023; as read. Commissioner Wilson seconded the motion. Passed by unanimous vote.

Ordered that Commission adjourn at 3:20 PM : until Wednesday , March 29, 2023.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER