**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, March 22, 2023 10th March Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 22, 2023 AT 9:00 A**.**M.

PRESENT: JOE WILSON , PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER - ABSENT; CINDY THOMPSON, NORTHERN COMMISSIONER.

**BROADBAND**

Shane Balk of InetVisions and Jim Patterson of Fastwyre called on the Commission to discuss broadband. County Clerk Adrienne Lee also present.

**FAIRGROUNDS**

Michelle Cox left a message for the Commission. Inquiring if the Nevada Youth Recreational Baseball League could get the water turned on at the fairground ball fields. They will start using them this Saturday.

**ECONOMIC DEVELOPMENT**

Vernon County Economic Development Director Ben Vickers called on the Commission with county updates.

**EMERGENCY MANAGEMENT**

Vernon County Emergency Management Director Derik White called on the Commission with county updates and provided a quote for the Rescue Boat.

**INSURANCE**

Destiny of Globe Life Insurance called on the Commission to follow up on previous meeting and see if any decisions have been made.

**HAZARD MITIGATION**

Commission forwarded hazard mitigation paperwork to Dillon Harness of Kaysinger Basin that was turned into the Commission by Washington and Henry Townships.

Commission forwarded Virgil Townships 2018 hazard mitigation paperwork Virgil Township Clerk Becky Werkmeister.

**PRIOR COMMISSION MINUTES**

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, March 15, 2023; as read. Commissioner Wilson seconded the motion. Passed by unanimous vote.

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, March 22, 2023 10th March Adj**

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, March 21, 2023; with corrections. Commissioner Wilson seconded the motion. Passed by unanimous vote.

Ordered that Commission adjourn at 3:45 PM : until Tuesday , March 28, 2023.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER