**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, December 13, 2022 3rd Dec Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, DECEMBER 13, 2022 AT 9:00 A**.**M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER ; CINDY THOMPSON, NORTHERN COMMISSIONER.

**BRUSH CUTTER**

12/12/22 Deerfield Township Clerk Jeani Longstreth visited the office and turned in the townships marked brush cutter map.

**ARPA**

Commission signed Amendment to ARPA MOU regarding The Community Foundation.

12/12/22 Sherri Simmons of Rural Water District phoned and then visited the office. She spoke with Chief Deputy Clerk Erik Sommer about ARPA Grant application.

**NEW GROWTH TRANSIT**

Commission received an invoice for reimbursement for miles completed by volunteer drivers for county residents. ( $3803.75 )

**ECONOMIC DEVELOPMENT**

Commission signed ARPA MOU between Vernon County and Nevada/Vernon County Community Foundation.

**ROAD AND BRIDGE**

12/9/22 Commission received report of missing road sign west of Richards on 300 Road and a leaning sign on 300 and Grange Road. Passed along to Road and Bridge.

12/12/22 Road and bridge advised of a road reopening. ( Panama Road, East of 1550 Road, Center Township, Section 9)

12/12/22 Shelly Baldwin reported a stop sign down in Center Township on Old Town Road and 1900 Road. Information was passed on to Trustee Monte Sheets.

12/12/22 Office received a call from Robert Davis with complaint about road grader and needing his ditches done. He was referred to Trustee of Bleu Mound Township, Jacob Williams.

12/13/22 Scott Rowe with Apple Bus phoned the Commission needed to find out who to call in regard to Zodiak and 2025 Road. Commissioner Wolfe returned the call and let him know to contact Trustee Daniel Laning.

**GOVERNMENTAL COOPERATIVE AGREEMENT**

Commission mailed another signed and sealed agreement to the City of Nevada ( as one was misplaced and they need to sign and return one to the county and keep the one they already have)

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**FAIRGROUNDS**

Kayla Leavell of Soil and Water District phoned the office with questions about renting a building at the fairgrounds. Commissioner Hardin spoke with her.

**2023 BIDS**

Bids were opened and winners selected.

Mowing and Trimming ( Jenkins Cleaning and More / Shawn Eaton).

Landscaping ( Jenkins Cleaning and More)

Hay Baling (Justin Minor)

Pest Control ( Mosher Pest Control)

Concrete ( no bids)

Trash Hauling ( B L & Sons)

Legal and Financial Printing ( Nevada Daily Mail)

Rock Hauling ( Halcomb Construction)

Rock ( Holliday Sand and Stone)

Ordered that Commission adjourn at 2:22 PM : until Wednesday , December 14, 2022.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER