**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, May 24, 2022 7 th May Adj**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, MAY 24, 2022 AT 9:00 A**.**M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER ; CINDY THOMPSON, NORTHERN COMMISSIONER.

**LAKE TOWNSHIP**

Wyatt Hoenshell called on the Commission with road concerns. (Lefler Road)

**BUSHWHACKER DAYS**

Chamber of Commerce formally invited the Commission to be a part of the Bushwhacker Days 2022 opening ceremonies to be held June 9, 2022.

**COURTHOUSE**

Commission received an estimate from Mid- America Roofing to tear off /fully adhered TPO at courthouse (4 eyebrow roofs on outside of building, remove roof, flashings, drain pipes and replace them all). $8100.00. Wolfe made motion to approve this bid. Seconded by Thompson and passed by unanimous vote.

Commission signed a 1 year contract with National Elevator Inspection Services, Inc for 1 year.

5/18/22 Commission received a quote for window treatments for courthouse in Commission and County Clerk’s Offices from Hertzberg Furniture. ( $8, 996) Commissioner Thompson made a motion to approve the bid. Seconded by Wolfe and passed by unanimous vote.

**SHERIFF**

Commission signed Commissary Services Agreement.

**REGION M SOLID WASTE MANAGEMENT**

Commission signed Financial Assistance Award- Invoice for Payment and sent to Patty Overman of Region M.

**BLAIR ROAD BRIDGE # 1170009**

Commission received correspondence from Lindsey Chaffin of Great River Engineers; that they were able to have MODOT re-inspect the bridge and lower the rating so that is now eligible for softmatch credit. Commission signed Agreement Between Client and Consultant for Professional Services ( List of scope of services and list of fees of $22,795 to complete the work).

**RECYCLING CENTER**

5/23/22 Commission sent Trailer Load Report # 3046 to Service Recycling Center for Donnie Roberts.

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, May 24, 2022 7 th May Adj**

**SPRING CLEAN UP**

Commission received a check for $2500 from City of Nevada for cost – splitting.

**LEGAL**

Commission received invoice from Ellis, Ellis, Hammons and Johnson for $0.

**KAYSINGER BASIN / TAC**

5/19/22 Commissioner Thompson attended the board meeting and TAC meeting.

Commission had a conference call with MODOT and seven counties within the KBRPC region to discuss new guidelines for the BRO program.

**FAIRGROUNDS**

Andrea Wydick phoned the office in regards to a barn quilt leadership project and possible gravel purchase and where to install map of fairgrounds campus. Commissioner Hardin spoke to her on a later date.

**MUSIC ON THE SQUARE**

Doug Harper called on the Commission to request use of courthouse lawn for Music on the Square. After discussion , Thompson made a motion to grant the use for June 30, 2022 5PM-9Pm and July 28 , 2022 5 PM-9PM. Seconded by Wolfe and passed by unanimous vote.

Ordered that Commission adjourn at 3:15 PM : until Wednesday , May 25, 2022.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER