**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, April 6, 2022 2 nd April Reg**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, APRIL 6, 2022 AT 9:00 A**.**M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER ; EVERETT L WOLFE, SOUTHERN COMMISSIONER ; CINDY THOMPSON, NORTHERN COMMISSIONER.

**ARPA**

Erik Shrewsbury and Sherri Simmons called on the Commission for CPWSD # 1 to inquire about ARPA funds.

**ELECTION**

Commission received copy of unofficial election canvass summary report from 4/5/22 election.

**FAIRGROUNDS**

Commissioner Thompson made a motion to approve bid from T & T Signs for $2250 to paint donor signs at Centennial Hall. Seconded by Wolfe and passed by unanimous vote.

**PRIOR COMMISSION MINUTES**

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, March 8, 2022; as read. Seconded by Commissioner Wolfe. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, March 9, 2022; as read. Seconded by Commissioner Wolfe. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Thursday, March 10, 2022; as read. Seconded by Commissioner Wolfe. Passed by unanimous vote.

Commissioner Wolfe made a motion to approve Prior Commission Minutes dated Tuesday, March 15, 2022; as read. Seconded by Commissioner Thompson. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, March 16, 2022; with additions and corrections. Seconded by Commissioner Wolfe. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Tuesday, March 22, 2022; as read. Seconded by Commissioner Wolfe. Passed by unanimous vote.

Commissioner Thompson made a motion to approve Prior Commission Minutes dated Wednesday, March 23, 2022; as read. Seconded by Commissioner Wolfe. Passed by unanimous vote.

Ordered that Commission adjourn at 3:15 PM : until Tuesday , April 12, 2022.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROVED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COMMISSION PRESIDING COMMISSIONER